	_# 1220-	01-00	1_027	
A.P.N. #	<u> </u>	07-00	T-02/	
		CA		
R.P.T.T		8A		
ESCROV	W NO. Walija			

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RAYMOND M. SNOW, TRUSTEE 1398 HAWKINS PEAK COURT GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND M. SNOW AND SUZANNE L. SNOW, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND M. SNOW, TRUSTEE OF THE RAYMOND M. SNOW FAMILY TRUST DATED 10/10/91

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 18, 2002

J. MAYO
Notary Public - State of Nevada
Appointment Recorded in County of Carson City
My Appointment Expires Mar. 19, 2004

RAYMOND M. SNOW

SUZANNE L. SNOW

STATE OF	NEVADA			
COUNTY OF	DOUGLAS	} ss.	4	
This instrumer by, RAYM	nt was acknowl	ledged before me o NOW and SUZ	n 6/2 ANNE L.	SNOW
		Α		
Signature No	otary Public	Co yo		

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

Being within the Northeasterly 1/4 of Section 1, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and being further described as follows:

Parcel B-1, of Parcel Map #2037 for MOLINE BUILDERS, INC., a redivision of Parcel B of Parcel Map #2032 for MOLINE BUILDERS, INC., filed for record May 15, 1997, in Book 597, Page 2440, as Document No. 412570, Official Records of Douglas County Recorder's Office, Minden, Nevada.

APN 1220-01-001-037

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 2002 JUL 26 AM 11: 03

LINDA SLATER RECORDER 0548038

BK 0 7 0 2 PG 0 8 5 3 2