

A.P.N. # 1321-29-002-023

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0/6  
ESCROW NO. 020106880  
Full Value

**EVANS**  
**2386 VERA WAY**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEANNETTE EVANS, A MARRIED WOMAN AND SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES L. EVANS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

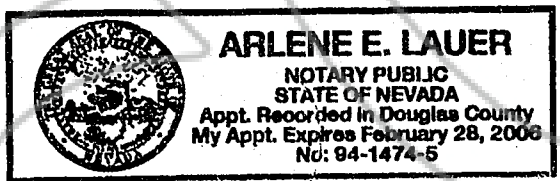
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 21, 2002**

*Jeannette Evans*  
\_\_\_\_\_  
**JEANNETTE EVANS**



STATE OF Nevada }  
                                          } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on June 28, 2002  
by, JEANNETTE EVANS

Signature Arlene E. Lauer  
Notary Public

**0548081**  
**BK 0702 PG 08703**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020106880

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land situated in Section 29, Township 13 North, Range 21 East, M.D.B. & M., further described as follows:

Beginning at the Southeast corner of Section 29, Township 13 North, Range 21 East; thence North a distance of 1320 feet more or less to the True Point of Beginning; thence North a distance of 1320 feet to the Northeast corner of the Southeast quarter; thence West a distance of 330 feet; thence South a distance of 1320 feet; thence East a distance of 330 feet to the True Point of Beginning.

Assessment Parcel No. 1321-29-002-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 28, 1999, BOOK 599, PAGE 6149, AS FILE NO. 469191, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUL 26 PM 3:41

LINDA SLATER  
RECORDER

\$15.00 PAID *BB* DEPUTY

0548081

BK0702PG08704