

131A-

A.P.N. # ~~7519~~ 02-000-005

R.P.T.T. \$ 713.70

ESCROW NO. 020707279

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 468
GENOA, NV 89411

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
LITTLE MONDEAUX LIMOUSIN CORPORATION, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LONNIE PERKINS and RENAE PERKINS, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 22, 2002**

**LITTLE MONDEAUX LIMOUSIN
CORPORATION, a Nevada corporation**

BY: *Ronald J. Lench*
BY:
PRESIDENT

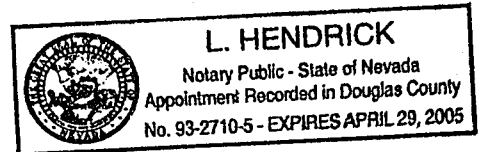
BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-23-02,
by, BY: *Ronald J. Lench*

Signature

L. Hendrick
Notary Public



0548093

BK 0702 PG 08795

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020707279

Being a portion of Section 2, 3, & 10, Township 13 North, Range 19 East, M.D.B.&M. further described as follows:

PARCEL 1:

Parcel 1D, as set forth on map of Division into Large Parcels LDA# 99-040 filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on September 8, 2000, in Book 900, Page 1083, as Document No. 499064.

APN'S 1319-02-000-005

PARCEL 2:

A 50 foot Private Access Easement as imposed in Document recorded June 5, 2000, in Book 600, Page 792, as Document No. 493383.

PARCEL 3:

TOGETHER WITH access easement for ingress and egress as set out in documents recorded November 16, 1992, in Book 1192, Pages 2544 and 2555, Document Nos. 293200 and 293201, and amended by document recorded June 25, 1993 in Book 693, Page 5808, Document No. 310886, and further amended by document recorded July 23, 1993 in Book 793, Page 4480, Document No. 313255.

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 26 PM 4:02

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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