A.P.N. #1022-29-411-014	RECORDING REQUESTED BY:
R.P.T.T. \$ 8A ESCROW NO.	WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
	MR. AND MRS. SUTTON 1980 CHURCHILL STREET GARDNERVILLE, NV 89460
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That RONALD G. SUTTON AND JAN SUTTON	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD G. SUTTON AND JAN SUTTON, TRUSTEES OF THE SUTTON TRUST DATED JANUARY 31, 1997	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTWate of Nevada, bounded and described as follows: Lot 30, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.	
Assessor's Parcel No. 1022-29-411-01	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise	
appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: July 29, 2002	Ronald & Sutton
	RONALD G. SUTTON
LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No. 87-2081:5 = EXPIRES APRIL 26, 2005	JAN SUTTON
The same of the sa	
STATE OF NEVADA } ss.	

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12902
by, RONALD G. SUTTON and JAN SUTTON

Signature Notary Public

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEVADA

2002 JUL 29 AM 11: 06

LINDA SLATER
RECORDER

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