

RECORDING REQUESTED BY:

TSI Title and Escrow, Inc.

Escrow No. 10337-EML

Title Order No. 78716

When Recorded Mail Document To:

GERALD ROBERTS

4240 STUDEBAKER ROAD

PLACERVILLE, CA. 95667

APN: 07-130-19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NEW APN 1318-26-101-006

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA,

COUNTY OF Douglas,

SYLVIA FAY KELLY also know as Sylvia F. Kelly, of legal age, being first duly sworn, and deposes and says:

That LEE EMORY KELLY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LEE E. KELLY named as one of the parties in that certain GRANT BARGAIN AND SALE DEED dated November 4, 1986 executed by THE BANK OF CALIFORNIA, N.A., A NATIONAL BANKING ASSOCIATION to SILVIA F. KELLY and LEE E. KELLY, as Joint Tenants, recorded as Instrument No. 144883, on November 10, 1986, in Book 1186, Page 957, and LEE E. KELLY named as one of the parties in that certain GRANT BARGAIN AND SALE DEED dated August 8, 1991 executed by CAPRI RESORTS, INC. to SILVIA FAY KELLY and LEE EMORY KELLY, as Joint Tenants, recorded as Instrument No. 258219, on August 19, 1991, in Book 891, Page 3091, of Official Records of Douglas County, NEVADA, covering the following described property situated in the city of Stateline County of Douglas, State of NEVADA.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: July 11, 2002

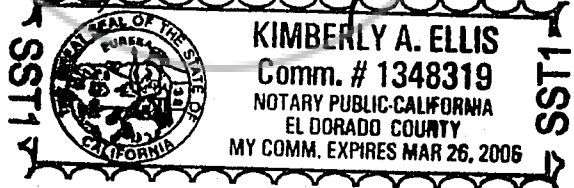
Sylvia F. Kelly

SYLVIA FAY KELLY also know as Sylvia F. Kelly

SUBSCRIBED AND SWORN TO before me

this 19 day of July, 192002

Signature *Kimberly A. Ellis*



0548219

CERTIFICATION OF VITAL RECORD

SAN JOAQUIN COUNTY

PUBLIC HEALTH SERVICES
STOCKTON, CALIFORNIA
CERTIFICATE OF DEATH

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER			
1. NAME OF DECEDENT—FIRST (GIVEN) LEE		2. MIDDLE EMORY		3. LAST (FAMILY) KELLY	
4. DATE OF BIRTH MM/DD/CCYY 07/28/1919		5. AGE YRS. 74		6. SEX M	
7. DATE OF DEATH MM/DD/CCYY 02/18/1994		8. HOUR Est. 2300			
9. STATE OF BIRTH SD		10. SOCIAL SECURITY NO. 17070		11. MILITARY SERVICE 19 42 TO 19 45 <input type="checkbox"/> NONE	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 14			
14. RACE White		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER County of San Joaquin	
17. OCCUPATION County Marshal		18. KIND OF BUSINESS Law Enforcement		19. YEARS IN OCCUPATION 30	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 1212 Wimbledon Dr.					
21. CITY Lodi		22. COUNTY San Joaquin		23. ZIP CODE 95240	
24. YRS IN COUNTY 50		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP Sylvia Kelly—Wife		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1212 Wimbledon Dr., Lodi, CA 95240			
28. NAME OF SURVIVING SPOUSE—FIRST Sylvia		29. MIDDLE Fay		30. LAST (MAIDEN NAME) Ruhl	
31. NAME OF FATHER—FIRST William		32. MIDDLE F.		33. LAST Kelly	
34. BIRTH STATE WI		35. NAME OF MOTHER—FIRST Sara		36. MIDDLE Nash	
37. LAST (MAIDEN) Nash		38. BIRTH STATE WI			
39. DATE MM/DD/CCYY 02/24/1994					
40. PLACE OF FINAL DISPOSITION Cherokee Memorial Park, Harney & Hwy 99, Lodi, CA 95240					
41. TYPE OF DISPOSITION(S) Burial		42. SIGNATURE OF EMBALMER <i>Donald G. Harper</i>		43. LICENSE NO. 5032	
44. NAME OF FUNERAL DIRECTOR Lodi Funeral Home, Inc.		45. LICENSE NO. F627		46. SIGNATURE OF LOCAL REGISTRAR <i>Josephine M. O...</i>	
47. DATE MM/DD/CCYY 02/23/1994		48. MRH			
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSPR. <input checked="" type="checkbox"/> RES. <input type="checkbox"/> OTHER	
104. COUNTY San Joaquin		105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1212 Wimbledon Dr.		106. CITY Lodi	
107. DEATH CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH min		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 173-94C	
IMMEDIATE CAUSE (A) Respiratory failure		DUE TO (B) Carcinoma of the lung		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C)		DUE TO (D)		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Coronary artery disease		113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Coronary artery Bypass 1980	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 05/12/1992 DECEDENT LAST SEEN ALIVE MM/DD/CCYY 02/02/1994		115. SIGNATURE AND TITLE OF CERTIFIER <i>Ronald G. Harper</i>		116. LICENSE NO. G11035	
117. DATE MM/DD/CCYY 02/22/1994		118. TYPE, ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP RONALD G. HARPER 73 73 WEST LANE STR. CA 95240			
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 42221 CENSUS TRACT	

059536

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

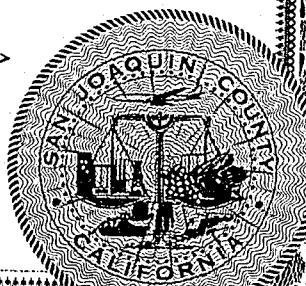
DATE ISSUED: **FEB 28 1994**

Josephine M. O...

LOCAL REGISTRAR
0548219

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

BK 0702 PG 09157



AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL THREE, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 43178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978 IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THESE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983, IN BOOK 483, AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 78917.

SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983, IN BOOK 783, OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425.

THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983, IN BOOK 1083, OF OFFICIAL RECORDS AT PAGE 2572, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535.

FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987, IN BOOK 887, OF OFFICIAL RECORDS AT PAGE 3987, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 161309.

FIFTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED NOVEMBER 30, 1987, IN BOOK 1187, OF OFFICIAL RECORDS AT PAGE 3946, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 149336.

SIXTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED MARCH 25, 1996, IN BOOK 396, OF OFFICIAL RECORDS AT PAGE 3827, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 383937 ("DECLARATION"), DURING A "USE PERIOD" WITHIN THE "HIGH SEASON" WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION. THE EFFECT OF THAT CERTAIN DOCUMENT ENTITLED "SECOND AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNER'S ASSOCIATION", "THIRD AMENDMENT TOT HE BY-LAWS OF KINGSBURY CROSSING OWNER'S ASSOCIATION", RECORDED MARCH 25, 1996 IN BOOK 396, PAGE 3822 OF OFFICIAL RECORDS.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY RECORD.

A PORTION OF APN 07-130-19

0548219

BK 0702 PG 09159

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

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BK0702PG09160

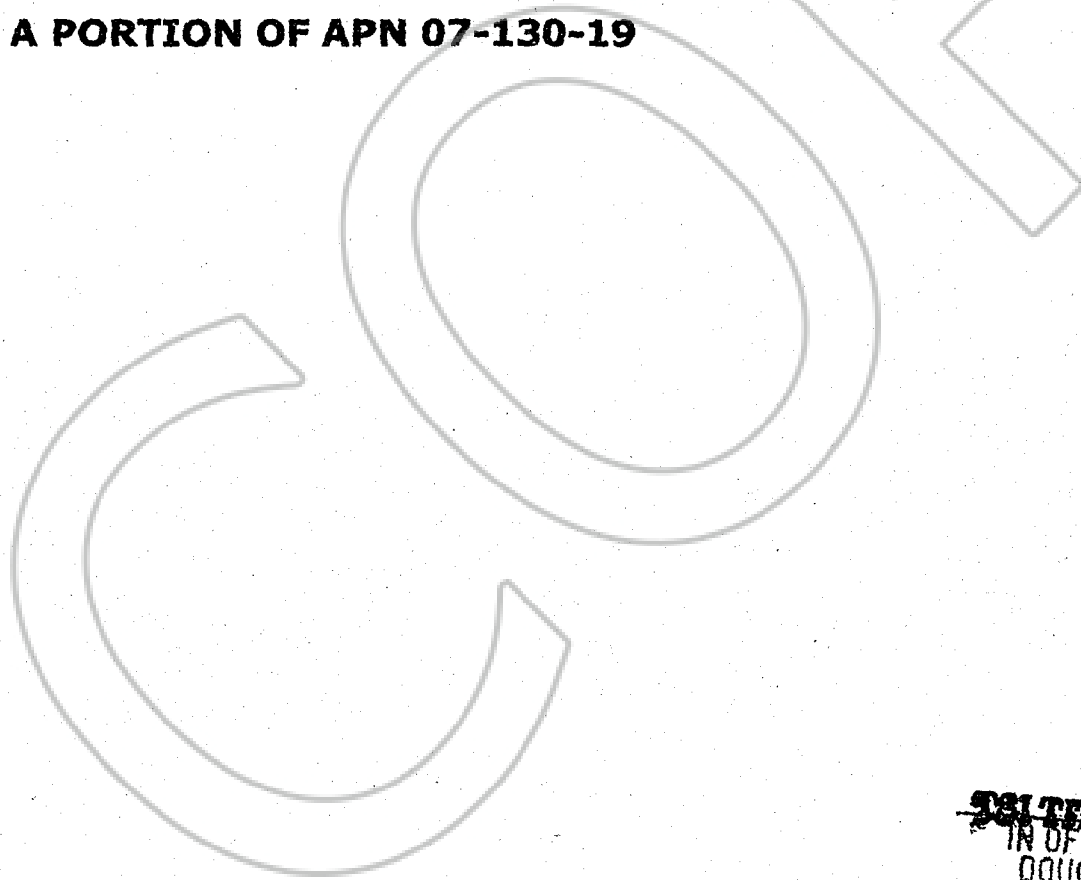
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SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY RECORD.

A PORTION OF APN 07-130-19



REQUESTED BY

~~DE~~ TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 29 PM 2:27

LINDA SLATER
RECORDER

\$190 PAID *KJ* DEPUTY

0548219

BK 0702 PG 09161