APN 1318-26-101-006 GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STREBOR CORPORATION, A NEVADA CORPORATION in consideration of \$1.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANDREA MEISSNER. A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated KINGSBURY CROSSING, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ______ hand _____ this _____ day of _

STREBOR CORPORATION, a NEVADA corporation

GERALD ROBERTS, SECRET

STATE OF NEVADA California COUNTY OF

2002 before me, Kimberly A-Ellis personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

KIMBERLY A. ELLIS Comm. # 1348319 NOTARY PUBLIC CALIFORNIA EL DORADO COUNTY MY COMM. EXPIRES MAR 26, 2006 RECORDING REQUESTED BY AND MAIL TO:

NAME: ANDREA MEISSNER

ADDRESS: 209891 MORNINGSIDE DRIVE CITY/ST/ZIP: TRABUCO CANYON, CA. 92679

If applicable mail tax statements to:

NAME: SAME AS ABOVE

ADDRESS:

CITY/ST/ZIP:

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL THREE, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 43178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978 IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THESE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983, IN BOOK 483, AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 78917.

SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983, IN BOOK 783, OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425.

THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983, IN BOOK 1083, OF OFFICIAL RECORDS AT PAGE 2572, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535.

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FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987, IN BOOK 887, OF OFFICIAL RECORDS AT PAGE 3987, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 161309.

FIFTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED NOVEMBER 30, 1987, IN BOOK 1187, OF OFFICIAL RECORDS AT PAGE 3946, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 149336.

SIXTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED MARCH 25, 1996, IN BOOK 396, OF OFFICIAL RECORDS AT PAGE 3827, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 383937 ("DECLARATION"), DURING A "USE PERIOD" WITHIN THE "HIGH SEASON" WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION. THE EFFECT OF THAT CERTAIN DOCUMENT ENTITLED "SECOND AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNER'S ASSOCIATION", "THIRD AMENDMENT TOT HE BY-LAWS OF KINGSBURY CROSSING OWNER'S ASSOCIATION", RECORDED MARCH 25, 1996 IN BOOK 396, PAGE 3822 OF OFFICIAL RECORDS.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY RECORD.

A PORTION OF APN 07-130-19

REQUESTED BY

TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUL 29 PM 2: 29

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LINDA SLATER
RECORDER

SLE PAID & DEPUTY

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