

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170

LOAN #: 92100000/215

#0001519735

ASSIGNMENT OF DEED OF TRUST **PLEASE RECORD FIRST**

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer:

As Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of

Trust dated: MAY 13, 1999

Executed by: KENNETH LLOYD ROBERTSON, A SINGLE MAN

Grantor, to: WESTERN TITLE AGENCY

* First Union National Bank, as Trustee under the Sale and Master Servicing Agreement dated as of 10-1-99, for Fremont Home Loan Owner Trust 1999-2 by Fairbanks Capital Corp. as Attorney in Fact.

, Trustee, and recorded as Instrument No. N/A 01524-99
in book 0599, page 480 of Official Records in the County Recorder's office of
DOUGLAS County, State of NEVADA, describing land herein as:

AS DESCRIBED ON SAID RECORDED DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

By: FREMONT INVESTMENT & LOAN

STEVEN K. PATTON

It's: Vice President

State of California

County of Orange

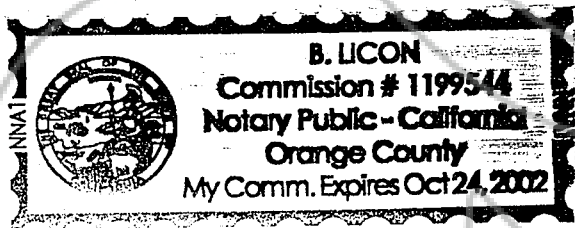
On JUNE 14, 1999

STEVEN K. PATTON

, before me, B. LICON

, Notary Public, personally appeared

XX personally known to me -OR- ___ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

B. Licon
Signature of Notary

REQUESTED BY
Fairbanks Capital
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 29 PM 2:39

LINDA SLATER
RECORDER

\$ 14.00 PAID *K2* DEPUTY

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