

A.P.N. # 1219-24-002-009

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ #6  
ESCROW NO. 02021717  
Less Liens & Encumbrances

**STEPHEN H. CHRISTIAN**  
**643 GREEN ACRES DRIVE**  
**GARDNERVILLE, NEVADA 89410**

020507199

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICIA CHRISTIAN, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN H. CHRISTIAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

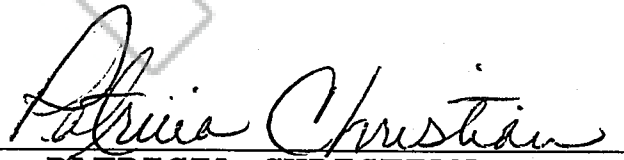
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE** County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

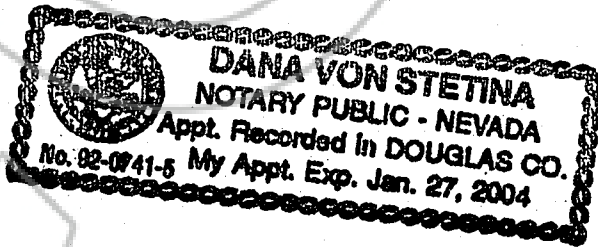
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

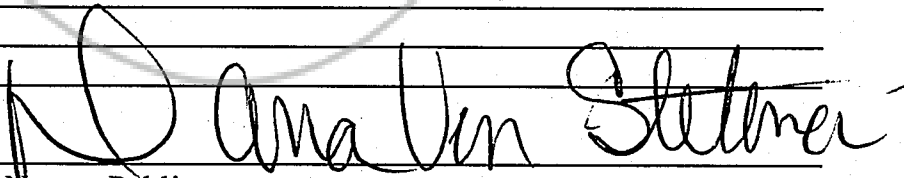
DATE: **July 17, 2002**

  
PATRICIA CHRISTIAN

STATE OF Nevada }  
COUNTY OF CARSON CITY } ss.



This instrument was acknowledged before me on Jul 17, 2002,  
by, PATRICIA CHRISTIAN

Signature   
Notary Public

0548231

BK0702PG09180

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain real property situate in the Southwest 1/4 of Section 24, T. 12 North, Range 19 East, M.D.M., further described as a portion of Lot 10, as shown on that Final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, and as subsequently revised by Deed, filed for record in Book 595, at Page 4003, and shown as APN 19-290-11 on that Record of Survey for Larry L. Lukins, filed for record December 7, 1995, in Book 1295, at Page 1033, Document No. 376484; and, a portion of Lot 11, as shown on that final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, all on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of said revised Lot 10 as described in that certain Deed, filed for record in Book 595, at Page 4003, and as shown as APN 19-290-11 on that certain Record of Survey for Larry L. Lukins, Document No. 37684;

THENCE along the Southerly line of said revised Lot 10 and continuing along the Southerly line of said Lot 11, N.  $71^{\circ}23'50''$  E., 670.63 feet;

THENCE leaving said Southerly line of Lot 11, N.  $18^{\circ}34'36''$  W., 358.88 feet to a point on the Northerly line of said Lot 11;

THENCE along said Northerly line of said Lot 11, S.  $71^{\circ}13'07''$  W., 268.49 feet to the beginning of a non-tangent curve concave to the Southeast, having a radial bearing of N.  $71^{\circ}19'36''$  E., said point being on the right of way of Green Acres Drive;

THENCE South and Southwesterly along said right of way of Green Acres Drive, 99.08 feet along the arc of said curve, having a radius of 45.00 feet, through a central angle of  $126^{\circ}08'55''$  to the beginning of a reverse curve;

THENCE 10.80 feet along the arc of said reverse curve, having a radius of 15.00 feet, through a central angle of  $41^{\circ}14'32''$  to the beginning of a reverse curve;

THENCE 321.33 feet along the arc of said curve, having a radius of 6017.63 feet, through a central angle of  $03^{\circ}03'34''$ , to the

Continued on next page

Northwesterly corner of said revised Lot 10;

THENCE leaving said Easterly right of way of Green Acres Drive, along the Westerly line of said revised Lot 10, S. 18°36'10" E., 303.01 feet to THE POINT OF BEGINNING.

Said parcel of land further imposed on that certain Record of Survey recorded June 14, 2000 as Document No. 494085.

APN 1219-24-002-009

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 2, 2002, BOOK 0402, PAGE 624, AS FILE NO. 538605, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 29 PM 3: 10

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

0548231

BK 0702 PG 09182