APN: 1220-09-416-003

RPTT \$

☐ Full Value

☐ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SUMMIT HOMES, LTD., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block 1, as set forth on Final Map of SILVERANCH PHASE 7, LDA # 97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, in Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

s.s

SHERRI PORTER

Dated: July 24, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

on Ou les 29, 2002

personally

appeared before me, a Notary Public,

Harold E. Porter & Sherri Porter

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

96-4148-5

(This area for official notarial seal)
WHEN RECORDED MAIL TO:

Name SUMMIT HOMES
Street 1329 HWY 395

GARDNERVILLE, NV 89410

City,State

MAIL TAX STATEMENTS TO:

Name S Street S Address

SUMMIT HOMES
SAME AS ABOVE

City,State

Order No. 00086554-201-CAC

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUL 29 PM 3: 55

LINDA SLATER RECORDER

BOEPUTY

0798417/24/02

**0548251**BK0702PG09363