

This form was prepared by: Colonial Bank

, address

P.O. BOX 12937, RENO, NV 89510-2937

, tel. no: (775) 827-7220

### Assignment of Deed of Trust

2002-66425-GB

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 12937, RENO, NV 89510-2937

CHASE MANHATTAN MORTGAGE CORPORATION, does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), a certain Deed of Trust, dated July 23, 2002, made and executed by THOMAS LEE GARCIA and PATRICIA LOUISE GARCIA, HUSBAND AND WIFE

FIRST AMERICAN TITLE Trustee, upon the following described property situated in Douglas County, State of Nevada:

A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of Eighty Six Thousand Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0702, at page 9413, as Instrument Number 548258 of the Official Records of Douglas County, State of Nevada

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF DOUGLAS, COLONIAL BANK

On this 23rd day of July, 2002, before me a Notary Public in and for said State, personally appeared Carole Lee Challender, known to me to be the Vice President of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

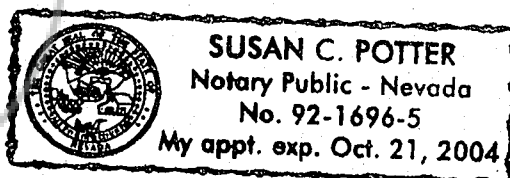
(Assignor)

Carole Lee Challender, Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public GARDNERVILLE, Nevada

My Commission Expires: Oct. 21, 2004



(This area for official notarial seal)

Title Order No. 2002-66425-GB

Loan No. CRN1686

RECORDING REQUESTED BY Colonial Bank

AND WHEN RECORDED MAIL TO Colonial Bank P.O. Box 5627 Montgomery, AL. 36103

SPACE BELOW THIS LINE FOR RECORDER'S USE

NIW-15.2 7/01

0548259

BK 0702 PG 09430

## EXHIBIT "A"

A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at a found 6" diameter concrete monument, the Northeast corner of Lot 46 as shown on the amended map of TOPAZ LODGE SUBDIVISION filed for record September 16, 1958 in the office of Recorder, Douglas County, Nevada as Document No. 13594, the point of beginning.

Thence along the Westerly line of Beatty Street South 00°04'38" West, 142.56 feet;  
Thence West, 199.73 feet;

Thence along the Easterly line of Churchill Street North 00°04'55" East, 142.56 feet;  
Thence East, 199.72 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded September 14, 1996, in Book 998, Page 2518, as Instrument No. 449364.

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 29 PM 4:09

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KZ* DEPUTY

0548259

BK 0702 PG 09431