

R.P.T.T. \$ # 2

Project: SPF-050-1 (017)  
EA: 72097  
Parcel: U-050-DO-006.539

AFTER RECORDING RETURN TO:  
PREPARED BY:  
✓ NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712  
Ptn. of APN 03-163-01  
*new APN: 1418-34-110-045*

LEGAL DESCRIPTION

DAVID C. CROOK  
TRI STATE SURVEYING, LTD.  
1925 E. PRATER WAY  
SPARKS, NEVADA 89434

DEED

THIS DEED, made this 21<sup>st</sup> day of May, 2002, between  
TAHOE-DOUGLAS DISTRICT, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by  
and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money  
of the United States of America, and other good and valuable consideration, the receipt whereof is  
hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its  
assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all  
that certain real property of GRANTOR, said real property situate, lying and being in the County of  
Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N.,  
R. 18 E., M.D.M., and further described as being a portion of Lot 2 Block B of **LINCOLN PARK  
SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County,  
Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50,  
and the easterly prolongation of the southerly boundary line of Lot 2 Block B of  
**LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record  
September 7, 1921 in Douglas County, Nevada, 12.507 meters (41.03 feet) left  
of and measured radially from Highway Engineer's Station "S" 108+09.685  
P.O.C.; said point of beginning further described as bearing S. 64°32'13" W. a  
distance of 356.531 meters (1169.72 feet) from the north quarter corner of  
Section 34, T. 14 N., R. 18 E., M.D.M.; thence N.66°19'57" W., along said  
easterly prolongation of Lot 2, a distance of 3.750 meters (12.30 feet) to a point  
on the left or westerly right-of-way line of said US-50; thence N. 15°34'14" E.,  
along said left or westerly right-of-way line, a distance of 15.393 meters (50.50  
feet) to a point on the northerly boundary line of said Lot 2; thence  
S. 66°19'57" E., along said northerly boundary line and the easterly prolongation  
thereof, a distance of 2.808 meters (9.21 feet) to a point on said former left or  
westerly right-of-way line of US-50; thence from a tangent which bears  
S. 14°25'11" W., curving to the left along said former westerly right-of-way line,  
with a radius of 195.072 meters (640.00 feet), through an angle of 04°34'11", an  
arc distance of 15.558 meters (51.04 feet) to the point of beginning; said parcel  
contains an area of 48.37 square meters (521 square feet).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

TAHOE-DOUGLAS DISTRICT

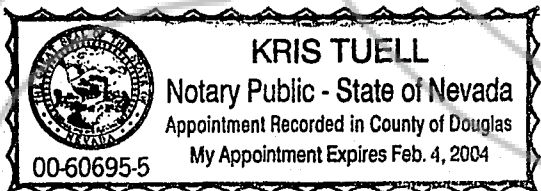
By: Ross Swickard Board Member Date 5-21-02

STATE OF Nevada  
Douglas County

On this 21 day of May, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada

Ross Swickard personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kris Tuell

REQUESTED BY  
State of NV  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 30 PM 1:11

LINDA SLATER  
RECORDER

0548302

\$ 0 PAID Be DEPUTY