

Project: SPF-050-1 (017)
EA: 72097
Parcel: U-050-DO-006.539 TE

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
✓ RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN 03-163-01

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

1418-34-110-045

R.P.T.T. \$ #2

TEMPORARY EASEMENT DEED

THIS DEED made this 21st day of May, 2002 between
TAHOE-DOUGLAS DISTRICT, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and
through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for the construction of roadways, binwalls, utility and drainage facilities upon, over and across certain real property of the undersigned; said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 2 Block B of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or westerly right-of-way line of US-50 with the easterly prolongation of the southerly boundary line of Lot 2 Block B of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, 16.182 meters (53.09 feet) left of and measured radially from Highway Engineer's Station "S" 108+10.378 P.O.C.; said point of beginning further described as bearing S. 64°59'22" W. a distance of 358.996 meters (1177.81 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along the southerly boundary line of said Lot 2 and the easterly prolongation thereof, a distance of 0.684 of a meter (2.24 feet) to a point on said southerly boundary line; thence N. 15°59'46" E. a distance of 15.378 meters (50.45 feet) to a point on the southerly right-of-way line of Lincoln Park Circle; thence S. 66°19'57" E., along said southerly right-of-way line, a distance of 0.569 of a meter (1.87 feet) to a point on the left or westerly right-of-way line of US-50; thence S. 15°34'14" W., along said left or westerly right-of-way line, a distance of 15.393 meters (50.50 feet) to the point of beginning; said parcel contains an area of 9.54 square meters (103 square feet).

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The temporary easement rights granted by this instrument shall commence on April 17, 2002 and shall terminate on April 16, 2005.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

TAHOE-DOUGLAS DISTRICT

Ross Swickard 5-21-02
Board Member Date
ROSS SWICKARD,

STATE OF Nevada
Douglas County

On this 21 day of May, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Ross Swickard personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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Kris Tuell

REQUESTED BY
State of NV
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 30 PM 1:13

LINDA SLATER
RECORDER

S. O. PAID PL DEPUTY

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