1319-30-519-010 A.P.N. #**A portion of 40-300-10**

R.P.T.T. \$__ 3.90 ESCROW NO. ___ TS500102501 Full Value RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Ridge View P.O.A. P.O. Box 5790 Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAURY H. MUNSON, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge View, One Bedroom, Swing Season, Week #50-010-25-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January** 04, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF <u>CALIFORNIA</u> } ss. COUNTY OF <u>LOS ANGELES</u> }

This instrument was acknowledged before me on JAN 24, 2002 by, Laury H. Munson

Signature_

Notary Public

ANNETTE LA BARCA
Commission # 1307988
Notary Public - California
Los Angeles County
My Comm. Expires Jun 23, 2005

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

STEWART TITLE OF DOUGLAS COUNTY

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

T N S	An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50 Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County state of Nevada, and as said Common Area is shown on Record of Survey of boundary line djustment map recorded March 4, 1985 , in Book 385 , Page 160 , of Official Records of Douglas County, Nevada, as Document No
	b) Unit No010 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.
over and on and the	n-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes arough the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
nd as further set f	orth upon Record of Survey of boundary line adjustment map recorded March 4, 1985,
	, at Page, of Official Records of Douglas County, Nevada as Document
No. <u>114254</u>	
De	exclusive right to use said unit and the non-exclusive right to use the real property referred to in
Parcel 3: the e	f Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as
uuparagrapir (a) 0 aid quoted terms a	are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
1 1984 in Book 1	284 Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
ecorded	, in Book, Page961, of
Official Records, a	rch 13, 1985, in Book 385, Page 961, of s Document No. 114670. The above described exclusive and non-exclusive rights may
e applied to any a	available unit in the project during said "use week" in said above mentioned use season.
COMMODATION ON	BEING RECORDED AS AN Y. NO LIABILITY, EXPRESSED IED AS TO ITS REGULARITY AS TO ITS AFFECT, IF ANY, TO RESERVE TO THE PROPERTY.
INCIDENTIFICATION TO ANIM	DEAL PRODUCTY DECORDED

0548367 **BK**0702PG10033

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 010 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN $\frac{40-300-10}{1319-30-519-010}$.

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STEWART TITLE OF DOUGLAS COUNTY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 JUL 31 AM 10: 13

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LINDA SLATER
RECORDER

\$ / PAID & DEPUTY