

32820368 Commonwealth

RECORDING REQUESTED BY  
APN 1418-15-511-010  
First American Title  
RPTS @ 8A  
AND WHEN RECORDED MAIL TO  
MAIL TAX STATEMENT

Name Blake, S. Snider  
Street Address 5191 Chelshire Downs Rd.  
City, State, Zip Granite Bay, CA 95746

APN:

Order No. 32820368--WE1

201 9007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

The Undersigned Grantor(s) Declare(s)

Documentary Transfer Tax is \$0.00 SA

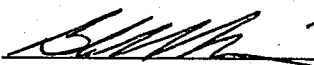
computed on full value of interest or property conveyed, or full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Blake S. Snider, as Trustee of THE BLAKE SNIDER TRUST, u.d.t., dated June 7, 1992 hereby GRANT(s) to

Blake S. Snider, an unmarried man

the following real property in the  unincorporated area County of Douglas, State of Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: July 26, 2002

  
Blake S. Snider, Trustee


STATE OF CALIFORNIA  
COUNTY OF Sacramento

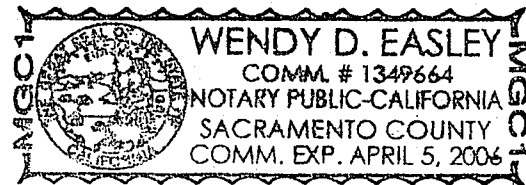
} ss:

On July 26, 2002, before me, Wendy D. Easley, a Notary Public in and for said County and State, personally appeared Blake S. Snider

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



FOR NOTARY SEAL OR STAMP

0548384

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

BK 0702 PG 10123

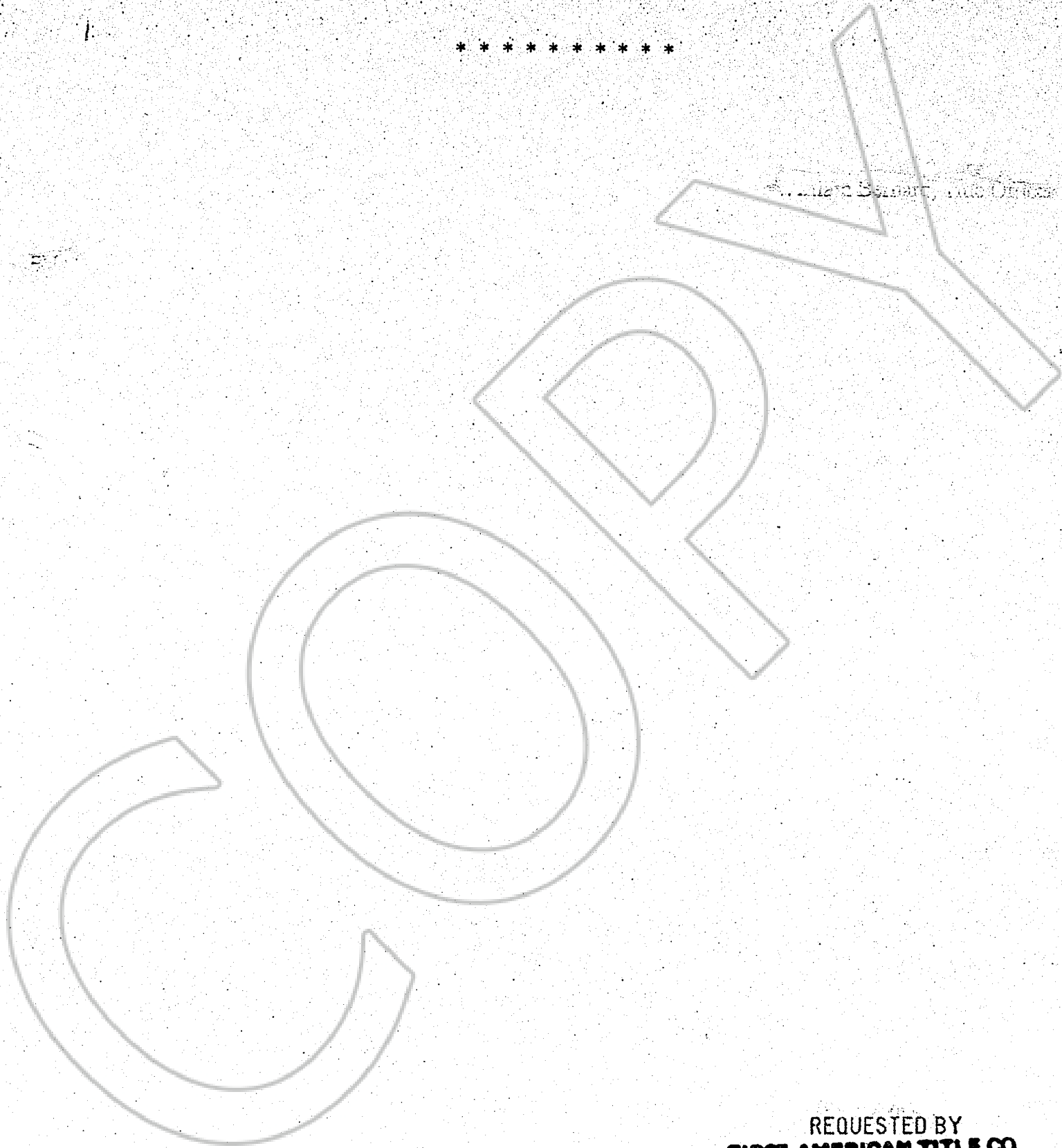
Grantdee

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 5 , as shown on the Map of UPPAWAY, filed in the Office of the County Recorder of Douglas County, Nevada on May 21, 1976, in Book 576 page 917 as Document No. 00394 of Official Records.

\* \* \* \* \*



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 31 AM 11:38

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY