

A.P.N. # 1320-33-716-013 <sup>013</sup>

R.P.T.T. \$ 342.55  
ESCROW NO. 010303120  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. SIMMONS  
1370 PETAR LANE  
GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**STEVEN SIMMONS and LISA N. SIMMONS, husband and wife as**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 13, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8  
for CHICHESTER ESTATES, PHASE 8, filed in the office of the  
County Recorder of Douglas County, Nevada and recorded June 12,  
2001 in Book 0601, Page 2589, as Document No. 516199.**

Assessors Parcel Number **1320-33-716-013**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 08, 2002**

**SYNCON HOMES  
A NEVADA CORPORATION**

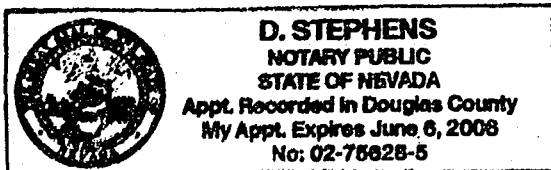
BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-29-02,  
by, ANDREW W. MITCHELL

Signature *D. Stephens*  
Notary Public



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUL 31 PM 2: 29

LINDA SLATER  
RECORDER

0548412

\$14<sup>00</sup> PAID KJ DEPUTY

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