

A.P.N. # 03-242-060
1418-34-610-011
R.P.T.T. \$ 1553.50
ESCROW NO. 02091485
Full Value 620507180

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NB PARTNERS LIMITED, LLC.
P. O. BOX 33184
RENO, NEVADA 89533

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL N. KALASHIAN and VITA N. KALASHIAN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NB PARTNERS LIMITED, LLC., a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of ZEPHYR COVE** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

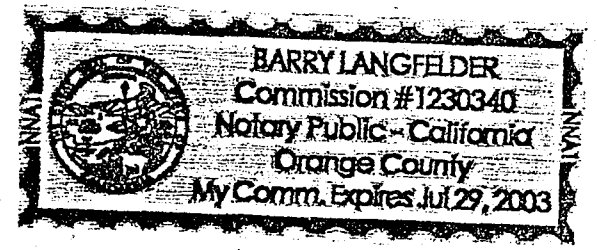
DATE: **July 03, 2002**

Michael N. Kalashian
MICHAEL N. KALASHIAN
Vita N. Kalashian
VITA N. KALASHIAN

STATE OF California }
~~NEVADA~~ } ss.
COUNTY OF Orange }

This instrument was acknowledged before me on 7-22-02
by, MICHAEL N. KALASHIAN and VITA N. KALASHIAN

Signature *Barry Langfelder*
Notary Public



0548429
BK0702PG10470

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Being a portion of Lots 10 & 11, Block B, as shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415, more particularly described as follows: Beginning at the most Northerly corner of said Lot 11; thence South 59°00' East 110.92 feet to the beginning of a tangent curve to the right with a radius of 25.00 feet and a central angle of 95°00'00"; thence along said curve an arc length of 41.45 feet; thence South 35°00' West 78.57 feet; thence North 57°41'23" West 129.01 feet; thence North 31°00' East 102.50 feet to the point of beginning.

Assessors Parcel No. 03-242-060
NEW APN 1418-34-610-011

Parcel 2:

A non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc. recorded December 21, 1967 in Book 56, Page 201, Document No. 39634, Official Records of Douglas County, Nevada


"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 18, 1998, BOOK 398, PAGE 4094, AS FILE NO. 435240, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 31 PM 2:55

LINDA SLATER
RECORDER

\$15⁰⁰ PAID  DEPUTY

STEWART TITLE
Guaranty Company

0548429

BK 0702 PG 10471