

APN 11-262-14 1319-19-718-007

RECORDING REQUESTED BY: )  
✓ LAURENCE GREENMAN )  
JANICE LYNN GREENMAN )  
723 Cuesta Avenue )  
San Mateo, California 94403- )  
WHEN RECORDED MAIL TO: )  
SAME AS ABOVE )  
MAIL TAX STATEMENTS TO: )  
SAME AS ABOVE )

Space above for Recorder's use only.

### WARRANTY DEED

NOTICE: THIS CONVEYANCE IS TO A TRUST NOT PURSUANT TO A SALE AND IS EXEMPT FROM TAX AND THE UNDERSIGNED ARE THE DECLARANTS AND TRUSTEES ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

DOCUMENTARY TRANSFER TAX \$ NONE 8A  
\_\_\_ Computed on full value of property conveyed  
\_\_\_ or computed on full value less liens and encumbrances remaining at time of sale  
*Laurence Greenman*  
Signature of Declarant or Agent determining tax. Firm Name

APN: 11-262-14

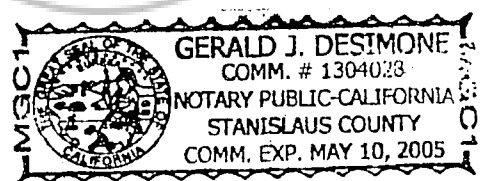
We, LARRY GREENMAN and J. LYNN GREENMAN, Husband and Wife, as joint tenants, do hereby grant to LAURENCE GREENMAN and JANICE LYNN GREENMAN, trustees of THE GREENMAN FAMILY TRUST, dated MARCH 20, 2002, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), Attached hereto and made a part hereof.

June 4, 2002  
Dated \_\_\_\_\_  
State of California \_\_\_\_\_ )  
County of San Mateo ) ss

*Larry Greenman*  
LARRY GREENMAN  
*J. Lynn Greenman*  
J. LYNN GREENMAN

On June 4, 2002, before me, GERALD J. DESIMONE, a Notary Public for the State of California, personally appeared LARRY GREENMAN and J. LYNN GREENMAN, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.



WITNESS my hand and official seal.  
*Gerald J. Desimone*  
Notary Public, State of California

[Seal]

(EXHIBIT "A" (LEGAL DESCRIPTION))

Lot A, as shown on that Parcel Map entitled KETOLA & JOHNSON PARCEL MAP Being Lot 516 of Parcel A Summit Village, recorded February 11, 0981, in Book 261, of Official Records at Page 996, Douglas County, Nevada, as Document No. 53476, Being a Parcel Map of Lot 516, as Shown on the map entitled SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

APN: 11-262-14

COPY

REQUESTED BY  
Laurence Greenman  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 AUG -1 AM 11:35

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

0548519

BK0802PG00146