

NOTES

- 1. EXISTING ZONING IS SSE.
2. MASTER PLAN DESIGNATION IS SSE.
3. THE MAINTENANCE OF ALL DRAINAGE CHANNELS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PERTINENT INDIVIDUAL PROPERTY OWNER OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION.
4. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUB-DIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ADJOINING LOTS IN COMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
7. INDIVIDUAL SANITARY SEPTIC DISPOSAL SYSTEMS SHALL EMPLOY DENITRIFICATION UNITS. THE DENITRIFICATION UNITS MUST BE ON NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S LIST OF APPROVED DENITRIFICATION SYSTEMS. MAINTENANCE OF THE DENITRIFICATION UNITS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.
8. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL PARCEL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
9. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1321-31-001-002)

Barbara J. Reed 7/30/02
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
By: Jerry Jundt, Chief Deputy Treasurer

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

5/14/02 DATE
Donna E. French
SIERRA PACIFIC POWER CO. DONALD E. FRENCH
5-16-02 DATE
Debbie Payne
VERIZON DEBBIE PAYNE

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT VICTOR L. WILSON TRUSTEE OF THE VICTOR L. WILSON TRUST MARCH 18, 1980 IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST - RECORDED AUGUST 19, 1996, IN BOOK 5916, PAGE 3227, DOCUMENT NO. 344285

5/30/02 DATE
Shan Morton
Shan Morton

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:

- 1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 24th DAY OF July 2002 AND WAS DULY APPROVED; THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

7/24/02 DATE
Shan Moss
SHAN MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

OWNER'S CERTIFICATE

I, VICTOR L. WILSON
CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND DRAINAGE AS DESIGNATED ON THIS MAP. I CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.
Victor L. Wilson
VICTOR L. WILSON

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

ON THIS 30th DAY OF May, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED VICTOR L. WILSON, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



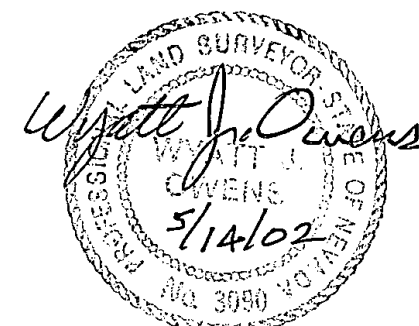
Carol Costa
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11 4 2004

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF VICTOR WILSON.
2. THE LANDS SURVEYED LIE WITHIN SECTION 31, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 28, 2000.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

5/14/02 DATE
Wyatt J. Owens
WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

7/16/02 DATE
Carl Ruschmeyer
CARL RUSCHMEYER
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 16th DAY OF July 2002 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
BARBARA REED
DOUGLAS COUNTY CLERK
by Carol Spaullock
DEPUTY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF August 2002 AT 03 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 0802 OF OFFICIAL RECORDS PAGE 205 DOCUMENT NUMBER 548529 RECORDED AT THE REQUEST OF WYATT J. OWENS.

Barbara Reed Deputy
DOUGLAS COUNTY RECORDER

FINAL PARCEL MAP
#LDA 00-070
FOR
WILSON TRUST
WITHIN THE E1/2 NE1/4 SECTION 31,
T. 13 N., R. 21 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA



