

RPTT #6
APN 1420-07-612-014

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: CRAIG PARKS

(hereinafter called GRANTOR(S)) in consideration of \$ 20,000, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: KAREN HOOVER

(hereinafter called GRANTEE(S)) all that real property situate in the City of MINDEN County of DOUGLAS, State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)

FOR A VALUABLE CONSIDERATION, receipt of which hereby acknowledged, Craig Parks does hereby Grant, Bargain, and SELL to Karen Hoover as her sole property the real property situate in the County of Douglas, STATE of NV, described as follows:

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to Lot 10, in Block A as shown on the official map of SUNRIDGE UNIT (PHASE A for record in the OFFICE of the COUNTY RECORDER of DOUGLAS County, Nevada on Dec 15, 1982, Book 1282 P. 999 IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 12 day of JULY, 2002

Craig Parks
Signature of Grantor

Signature of Grantor

CRAIG PARKS
Print or type name here

Print or type name here

STATE OF NEVADA)
CITY)
COUNTY OF CARSON)

This instrument was acknowledged before me on (date) 7-12-02
by (person(s) appearing before notary public) CRAIG PARKS

Concepcion M. Clark
Notary Public
My commission expires: 11-2-04

(Notary Stamp)
CONCEPCION M. CLARK
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 92-3038-12 - Expires November 2, 2004

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Karen Hoover
Address: 3548 HAYSTACK DR
City/State/Zip: CARSON CITY NV 89705

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
Karen Hoover
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2002 AUG -1 PM 2:48
LINDA SLATER
RECORDER
\$14 PAID K2 DEPUTY

Doc Document 74054