

A.P.N.# 1320-33-714-068

ESCROW NO. 020300732

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SYNCON HOMES

**2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423**

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
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<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BLVD., STE. A</u>	<u>MINDEN</u>	<u>NV</u>
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(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 25TH day of JULY, 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was _____

SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~XXXX~~ _____

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1362 WESTMINSTER PLACE
GARDNERVILLE

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

SYNCON HOMES

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 7-31-02,
by, ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES

Signature J. Stephens
Notary Public

0548535

BK0802PG00214



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75828-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300732

Lot 9, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-010

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -1 PM 3: 14

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0548535

BK 0802 PG 00215