A.P.N. #1320-33-717-010 287.30 R.P.T.T. \$_ 020300732 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

HOWARD COLEMAN 1362 WESTMINSTER PLACE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOWARD COLEMAN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 9, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and any reversion	s, remainders, rents, issues or profits thereof.	
DATE: July 25, 20	A NEVADA CORPORATION	
	BY: Andrew W. Mitchell Pren	_
	PRESIDENT BY:	:
STATE OF Nevada		
This instrument was acknowled by, ANDREW W. MIT	ged before me on 7-31-02, HELL REQUESTED BY Stewart Title of Douglas Co	unty

D. STEPHENS **MOTARY PUBLIC** d in Doug

Signature

Notary Public

0548536

BK 0802 PG 00216

LINDA SLATER RECORDER

IN OFFICIAL RECORDS OF DOUGLAS CO...NEVADA

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