A.P.N. #1418	3-10-511-	011	
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R.P.T.T. \$2	015.00		See Charles of S
ESCROW NO	020200	375	
Full Valū	le .	,因为" 是 "的发展,在1000年,	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. NOLAN 118 LA QUINTA MORAGA, CA 94556

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KARL RICKARD MILLER AND MARILYN J. MILLER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS NOLAN AND NANCY NOLAN, HUSBAND AND WIFE** AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

CAROLYN COFFEY
NOTARY PUBLIC - NEVADA
Appt. Rscorded in DOUGLAS CO.
My Appt. Exp. July 27, 2002

2002

July 24,

DATE:

KARL RICKARD MILLER

MAYLYN J. MILLER

STATE OF NEVADA	}
COUNTY OF DOUGLAS	} ss. }
	before me on 7-25-02, LER and MARILYN J.
MILLER	
Signature Carry	Cultur
Notary Public	0 1 0

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200375

4.

Lot 37, in Block C, as shown on the map of GLENBROOK UNIT NO. 3, filed in the Office of the Recorder of Douglas County, Nevada, on June 13, 1980 as File No. 45299.

EXCEPTING THEREFROM all that real property situate in the Northeast quarter (NE 1/4) of Section 10, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada described as follows:

Beginning at the Southeast corner of Lot 37, Block C, Glenbrook Unit No. 3-A, recorded June 13, 1980; thence South 84°55'13" West 112.34 feet to the Southwest corner of said Lot 37; thence North 39°30'50" East 20.00 feet; thence North 79°57'07" East 123.33 feet; thence South 39°30'50" West 35.00 feet to the Point of Beginning and as further shown on Lot Line Adjustment Map filed in the Office of the Recorder of Douglas County, Nevada on December 28, 1983 as Document No. 93495.

ASSESSOR'S PARCEL NO. 1418-10-511-011

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 27, 1999, BOOK 1099, PAGE 4747, AS FILE NO. 0479526, AND RE-RECORDED FEBRUARY 9, 2000, BOOK 0200, PAGE 1517, AS FILE NO. 0486010, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -1 PM 3: 21

RECORDER

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