117-030 A.P.N. # 1420-07-201-001 ESCROW NO. 020306566

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

	Must be filed within 15 days	after completion NRS 108.228	
	Individual or	Corporation	
NOTICE IS HEREBY GIVI	EN:		\ \
1. That the interest or esta	te stated in paragraph 3 below in	the real property hereinafter describ	ed is owned by the
following:			
NAME	STREET AND NO). CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLVD	, the name and address of each must be inser	NV
(II II	ore man one owner of the interest stated,	, the name and address of each must be inser	rted.)
2. That the full name and	address of the owner of said interes	est or estate, if there is only one own	ner, and the full names
and addresses of all the co-ow	ners who own said interest or esta	ate as joint tenants, as tenants in con	nmon or otherwise, if
	are set forth in the preceding par-		
3. That the nature of the ti	tle of said owner, or if more than	one, then of said owner and co-own	ners is: In Fee.
		\ / /	
	**************************************	nple "purchase under contract of purchase" o	r "lessee.")
	day of <u>JULY, 2002</u>	a work of improvem	ent on the real property
hereinafter described was com			
5. That the name of the or	ginal contractor, if any, for such SYNCON HOMES	work of improvement was	
(If no co	ntractor for work of improvement as a wl	hole, insert "No Contractor.")	
That the real property herei	n referred to is situated in the KX	rXX.	
County of DOUGLAS	and the second s	vada and is described as follows:	
		\ \ \	
See Exhibit "A" attached her	eto and by reference made a par	rt hereof for complete legal descri	ption.
Commonly known as: 86	3 VALLEY VISTA DRIVE	\ \	
	CARSON CITY, NV	CANGON HOWEG	
Read this note before signing.		SYNCON HOMES	1
If more than one owner, only one need or by an agent.	A STATE OF THE STA	BY andrew W. Mis	thall from
The owner or agent who signs the not also sign the verification below.	ice itself must	ANDREW W. MITCHEI	T
sign die remientien belett.		PRESIDENT	יוי
/		TRESIDENT	
	VERIFICA	ATION	
The undersigned being duly swor		regoing notice and knows the contents t	hereof and the same
is true of his/her/their own knowl		SYNCON HOMES	norder and the same
\			Ma As Down De
STATE OF NEVADA	} / /	BY Under W.	Mitchell Pre
Down 16	} ss.	ANDREW W. MIT	CHELL
COUNTY OF DOUGLAS		PRESIDENT	•
	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		
This instrument was acknowledge		····································	
The state of the s	CHELL, PRESIDENT OF	2	D. STEPHENS
SYNCON HOMES			MOTARY PUBLIC



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appl. Recorded in Dougles County
My Appl. Expires June 6, 2006
No: 02-75028-5

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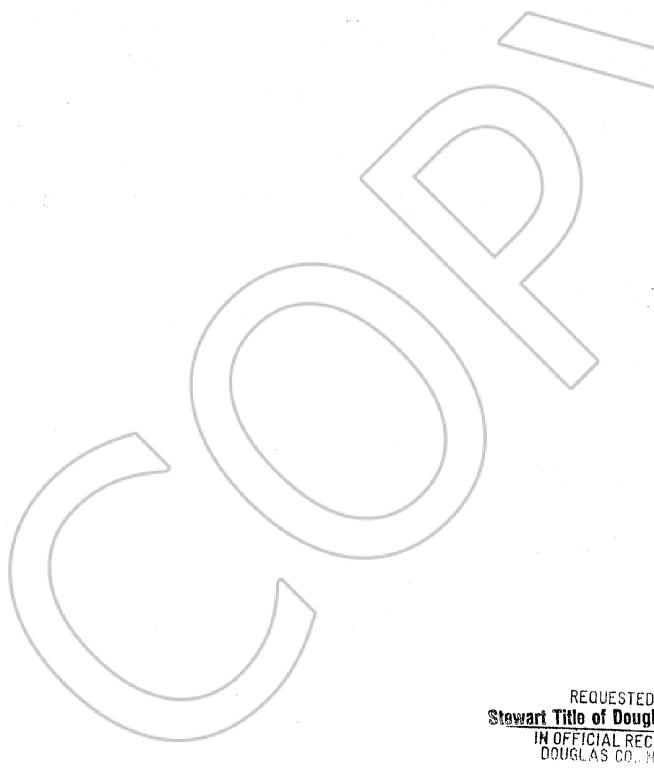
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306566

Lot H8, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-030



REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 AUG -1 PM 3: 30

0548546 BK0802PG00322 LINDA SLATER RECORDER