

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

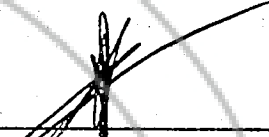
1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is DAN EVANS
3. The full address of the undersigned is 1616 N. Hwy 395, Minden, NV 89423 .
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are none.
6. Others named as predecessors in interest of the undersigned are none.
7. A work of improvements on the property hereinafter described was completed on July 31, 2002.
8. The name of the contractor, for such improvements was **EVANS HOMES**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2B of Parcel Map LDA 00-48 for CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP filed for record on September 4, 2001, in Book 0901, at Page 65, as Document No. 522014, Official Records of Douglas County, Nevada.

10. The street address of said property is 1345 Elges Avenue, Gardnerville, Nevada.

Dated: July 31, 2002

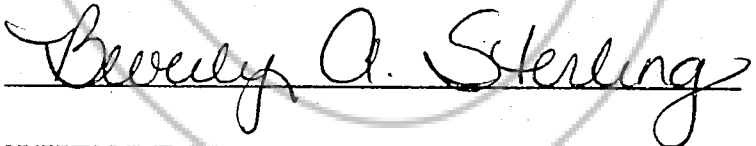
  
 \_\_\_\_\_  
 By: DAN EVANS


State of Nevada

County of Douglas

On this 31<sup>st</sup> day of July, 2002, before me a Notary Public in and for said County and State, personally appeared Dan Evans

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
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 BEVERLY A. STERLING  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No: 01-72047-5 - Expires August 1, 2005

**WHEN RECORDED MAIL TO:**

DAN EVANS  
1616 NORTH HWY 395  
MINDEN, NEVADA 89423

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2002 AUG -1 PM 4: 07

LINDA SLATER  
 RECORDER  
 \$14<sup>00</sup> PAID K2 DEPUTY

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