A.P.N. #A ptn of 1319-30-519-011

R.P.T.T. \$ 3.90 ESCROW NO. TS500111501 Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Ridge View P.O.A. P.O. Box 5790 Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEITH A. KING and GLORIA J. KING, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge View, One Bedroom, Summer Season, Week #50-011-15-01,
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 16, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

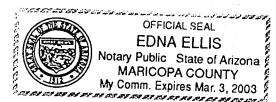
STEWART TITLE OF DOUGLAS COUNTY

STATE OF Orzona } ss.

This instrument was acknowledged before me on July 29, 2602 by, Keith A. King and Gloria J. King

Signature Edva Ellic

Notary Public



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EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,

A timeshare estate comprised of:

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STEWART TITLE OF DOUGLAS COUNTY

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

•	- Tande vinage, Ont No. 1, as designated on the Seventh Amended Map of Tande vinage Unit
	No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
•	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line
	adjustment map recorded March 4, 1985, in Book 385, Page
•	160 , of Official Records of Douglas County, Nevada, as Document No.
: :	
	(b) Unit No. Oll-15 as shown and defined on said 7th Amended Map of Tahoe
•	Village, Unit No. 1.
Parcel 2: a	a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
	ed through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit
	i on April 14, 1982, as Document No. 66828. Official Records of Douglas County, State of Nevada.
	set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985.
	, at Page 160, of Official Records of Douglas County, Nevada as Document
No11425	
Parcel 3: t	he exclusive right to use said unit and the non-exclusive right to use the real property referred to in
subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the " <u>Summer</u> use season" as
aid quoted teri	ns are defined in the Declaration of Conditions. Covenants and Restrictions, recorded on December
	ok 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
	in Book <u>385</u> , Page <u>961</u> , of
Official Record	s: as Document No. 114670 . The above described exclusive and non-exclusive rights may
	ny available unit in the project during said "use week" in said above mentioned use season.
очарричано а	ay available diffe in the project during said age, week and above memorited use season.

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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LINDA SLATER RECORDER

\$ 15 PAID K DEPUTY

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