GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GARY STRAND and RUTH LEE STRAND, Trustee(s), or their successor(s) in trust, under THE STRAND FAMILY TRUST, dated May 18, 2002

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

EVANGELINE STRAND, Trustee of the EVANGELINE STRAND LIVING TRUST, dated October 9, 1990 as to an undivided 75.0% interest, and GARY STRAND and RUTH LEE STRAND, Trustee(s), or their successor(s) in trust, under THE STRAND FAMILY TRUST, dated May 18, 2002, as to undivided 25.0% interest

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-28-211-018, specifically described as follows:

Lot 32, in Block B, as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the Office of the Douglas County Recorder on May 19, 2000, in Book 0500, as Document No. 492337, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof. WITNESS my hand this August, 2002 day of THE STRAND FAMILY TRUST, dated May 18, 2002 GARY STRAND, Trustee RUTH LEE STRAND, Trustee STATE OF NEVADA **COUNTY OF** DOUGLAS August 5, 2002 personally appeared before me, a Notary Public Gary Strand and Ruth Lee Strand executed the above instrument. who acknowledged that they Notary Public WHEN RECORDED MAIL TO: SUSAN LAPIN Gary & Ruth Lee Strand Notary Public - State of Nevada 1270 La Sierra Court

Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006 Minden, NV 89423

The grantor (s) declare:

Documentary transfer tax is \$ /07.25 computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

	AX STATE E AS ABOV	 0:

REQUESTED BY

2002 AUG -5 AM 10: 04

LINDA SLATER RECORDER PAID (2 DEPUTY

0548669 BK 0802 PG 00857