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CERTIFIED ORIGINAL

02-001CV

1 1880
 2 THOMAS R. BROOKSBANK, ESQ.
 3 Nevada Bar No. 002674
 4 225 S. Arlington Ave., Ste. 1
 5 Reno, Nevada 89501
 6 (775) 329-5114
 7 Attorney for Plaintiff

JUL 25 2002
 BY WJ

8 **IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**
 9 **DOUGLAS COUNTY, STATE OF NEVADA**

10 **GREATER NEVADA CREDIT UNION,**

11 **Plaintiff,**

12 **vs.**

CASE NO. 02-001CV

DEPT NO.

13 **JACK E. BURGESS,**

14 **Defendant**

15 **JUDGMENT**

16 In this action, the Defendant JACK E. BURGESS, having been served with a Summons
 17 and Complaint on May 27, 2002, and having failed to appear and answer the Plaintiff's
 18 Complaint filed herein, the legal time for answering having expired, and no answer having
 19 been filed, the default of the Defendant having been duly entered according to law; upon
 20 application of the Plaintiff's Judgment is hereby entered against the Defendant pursuant to
 21 the prayer of the Complaint.
 22
 23

98-01423-0

24 **///**

CERTIFIED COPY

✓ BROOKSBANK
 & ASSOCIATES
 ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

PO Box 3479
 Reno NV
 89505

0548670

BK0802PG00858

1 WHEREFORE, by virtue of the law and by reason of the premises aforesaid, it is
2 Ordered, Adjudged and Decreed, that the Plaintiff have and recover from the Defendant JACK
3 E. BURGESS, the sum of \$519.89, plus interest at the rate of 18.000% per annum from May 8,
4 1998, together with Plaintiff's costs and disbursements incurred in this action in the sum of
5 \$129.00 and attorney's fees in the amount of \$ 250⁰⁰.

6 Dated this 25 day of July, 2002.

7
8
9
10 JUSTICE OF THE PEACE

11 Submitted by:

12 BROOKSBANK & ASSOCIATES

13
14 By: Thomas R. Brooksbank
15 THOMAS R. BROOKSBANK, ESQ.
16 Attorney for Plaintiff

17 BROOKSBANK
18 & ASSOCIATES
19 ATTORNEYS AT LAW

20 A PROFESSIONAL
21 CORPORATION

22 The Document to which this certificate
23 is attached is a full, true and correct
24 copy of the original on file and of record
25 in my office. 7-25-02

26 Date: Clerk of the East Fork Justice Court
27 County of Douglas, State of Nevada
28 (Seal) SEAL

By: Jo Storer
Deputy Clerk

29 REQUESTED BY
30 Brooksbank & Associates
31 IN OFFICIAL RECORDS OF
32 DOUGLAS CO. NEVADA

33 2002 AUG -5 AM 10: 07

34 LINDA SLATER
35 RECORDER

36 \$ 15⁰⁰ PAID K2 DEPUTY

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BK 0802 PG 00859