When Recorded Return To: 00-130W 1880 1 THOMAS R. BROOKSBANK, ESQ. COP Nevada Bar No. 002674 2 225 S. Arlington Ave., Ste. 1 Reno, Nevada 89501 1487 3 (775) 329-5114 4 Attorney for Plaintiff 5 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP 6 7 DOUGLAS COUNTY, STATE OF NEVADA 8 GREATER NEVADA CREDIT UNION. 9 Plaintiff. 10 11 CASE NO. VS. 00-130 CV 12 DEPT NO. HEATHER MULLINS. 13 VIRGIL W. MULLINS, 14 15 **Defendants BROOKSBANK** 16 JUDGMENT & ASSOCIATES ATTORNEYS AT LAW 17 In this action, the Defendants HEATHER MULLINS and VIRGIL W. MULLINS, having been A PROFESSIONAL 18 served with a Summons and Complaint on May 6, 2002, and having failed to appear and 19 Reno NV 89505 answer the Plaintiff's Complaint filed herein, the legal time for answering having expired, and 20 no answer having been filed, the default of the Defendants having been duly entered according 21 22 to law; upon application of the Plaintiff's Judgment is hereby entered against the Defendants 23 pursuant to the prayer of the Complaint. 24 00-02130-0 JII25 26 27

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WHEREFORE, by virtue of the law and by reason of the premises aforesaid, it is 1 Ordered, Adjudged and Decreed, that the Plaintiff have and recover from the Defendants 2 HEATHER MULLINS and VIRGIL W. MULLINS, the sum of \$5,470.00, plus interest at the rate of 3 8.750% per annum from January 28, 2000, together with Plaintiff's costs and disbursements 4 5 incurred in this action in the sum of \$306.00 and attorney's fees in the amount of 6 7 200 Z Dated this \(\sqrt{5} \) day of 8 9 10 JUSTICE/ØF THE 11 Submitted by: 12 **BROOKSBANK & ASSOCIATES** 13 14 15 BROOKSBANK THOMAS R. BROOKSBANK, ESQ. 16 Attorney for Plaintiff & ASSOCIATES ATTORNEYS AT LAW 17 A PROFESSIONAL CORPORATION 18 19 20 21 The Document to which this certificate 22 is attached is a full, true and correct copy of the original on file and of record 23 in my office. 24 Date: Clerk of the East Fork Justice Court HSSOCIA County of Douglas, State of Nevada IN OFFICIAL RECORDS OF 25 DOUGLAS CO. NEVADA (Seal) 26 2002 AUG -5 AM 10: 10 **З**у: Deputy Clerk 27 LINDA SLATER RECORDER 28 0548671

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