



**CERTIFICATE OF DEATH**

STATE  
FILE NO. **151**

1. DECEASED - FIRST NAME <b>Delbert</b>			MIDDLE NAME <b>Wesley</b>			LAST NAME <b>King</b>			2. SEX <b>Male</b>		3. DATE OF DEATH (MONTH, DAY, YEAR) <b>March 28, 1998</b>								
4a. RACE <b>Caucasian</b>		4b. IS PERSON OF SPANISH ORIGIN? 1 <input type="checkbox"/> Puerto Rican 2 <input type="checkbox"/> Mexican 3 <input type="checkbox"/> Cuban 4 <input type="checkbox"/> Central-S. American 5 <input type="checkbox"/> Other & Unknown Spanish Origin <b>NO 6X</b>		5a. AGE - LAST BIRTHDAY (YEARS) <b>70</b>		5b. UNDER 1 YR. MOS. DAYS HOURS MIN.		5c. UNDER 1 DAY		6. DATE OF BIRTH (MONTH, DAY, YEAR) <b>July 10, 1927</b>		7a. COUNTY OF DEATH <b>Maui</b>							
7a-1. ISLAND OF DEATH <b>Maui</b>		7b. CITY, TOWN OR LOCATION OF DEATH <b>Wailuku</b>			7c. HOSPITAL OR OTHER INSTITUTION NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) <b>Maui Memorial Hospital</b>					7d. IF HOSP. OR INST. INDICATE DOA, OP/EMER. RM., INPATIENT (SPECIFY) <b>Emergency Room</b>									
8. STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY) <b>Oregon</b>		9. CITIZEN OF WHAT COUNTRY <b>U S A</b>		10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) <b>Married</b>		11. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) <b>Sue Yoshitake</b>			12. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) <b>Yes</b>										
13. SOCIAL SECURITY NUMBER <b>5422</b>		14a. USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED) <b>School Principal</b>			14b. KIND OF BUSINESS OR INDUSTRY <b>State Government</b>		14c. EDUCATION (Specify highest grade completed) <b>Coll 5 +</b>												
15a. RESIDENCE - STATE <b>Hawaii</b>		15b. COUNTY <b>Maui</b>		15c. CITY, TOWN, OR LOCATION <b>Pukalani</b>		15d. INSIDE CITY LIMITS (SPECIFY YES OR NO) <b>No</b>		15e. NUMBER, STREET AND ZIP <b>237 Hiolani Street 96768</b>											
16. FATHER - FIRST NAME <b>Frank</b>			MIDDLE NAME <b>H.</b>			LAST NAME <b>King</b>			17. MOTHER - FIRST NAME <b>Bertha</b>		MIDDLE NAME <b>E.</b>		MAIDEN NAME <b>Hartnagel</b>						
18a. INFORMANT - NAME <b>Sue King</b>				18b. MAILING ADDRESS (STREET OR P.O. BOX, CITY OR TOWN, STATE, ZIP) <b>237 Hiolani Street, Pukalani, Hawaii 96768</b>															
19a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Borthwick/Bulgo's Crematory</b>					19c. LOCATION CITY OR TOWN <b>Wailuku</b> STATE <b>Hawaii</b>												
19d. DATE (MONTH, DAY, YEAR) <b>April 1, 1998</b>		19e. PERMIT NUMBER <b>194-98</b>		20a. FUNERAL HOME - NAME <b>Borthwick Mortuary-Norman's</b>			20b. FUNERAL DIRECTOR - SIGNATURE <b>MAX M Stephens</b>												
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) and circumstances stated and described below (items #21b through #27g where applicable) (Signature and Title) <i>[Signature]</i>				21b. DATE SIGNED (MO., DAY, YR.)				21c. TIME OF DEATH <b>M</b>				21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT)							
22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and circumstances stated and described below (items #22b through #27g where applicable) (Signature and Title) <i>[Signature]</i>				22b. DATE SIGNED (MO., DAY, YR.) <b>March 30th 1998</b>				22c. TIME OF DEATH <b>8:13 A.M.</b>				22d. PRONOUNCED DEAD (MO., DAY, YR.) <b>ON March 28th 1998</b>				22e. PRONOUNCED DEAD (TIME) <b>AT 8:13 A.M.</b>			
23. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (TYPE OR PRINT) <b>Anthony Manoukian, M.D. 221 Mahalani Street, Wailuku, Hawaii 96793</b>																			
24a. REGISTRAR - SIGNATURE <i>[Signature]</i>				24b. DATE RECEIVED BY LOCAL REGISTRAR <b>DEPUTY APR - 1 1998</b>				24c. DATE FILED BY STATE REGISTRAR <b>APR - 3 1998</b>											
PART I. DEATH WAS CAUSED BY: ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)												APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH							
IMMEDIATE CAUSE (a) <b>Severe Atherosclerotic Cardiovascular Disease</b>																			
DUE TO, OR AS A CONSEQUENCE OF: (b)																			
DUE TO, OR AS A CONSEQUENCE OF: (c)																			
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I(a)										26a. AUTOPSY (YES OR NO) <b>Yes</b>									
26b. IF YES, WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH? <b>Yes</b>																			
27a. ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)		27b. DATE OF INJURY (MONTH, DAY, YEAR)		27c. TIME OF INJURY		27d. DESCRIBE HOW INJURY OCCURRED													
27e. INJURY AT WORK? (SPECIFY YES OR NO)		27f. PLACE OF INJURY-AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)																	
27g. LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)																			

I CERTIFY THIS IS A TRUE COPY OR ABSTRACT OF THE RECORD ON FILE IN THE HAWAII STATE DEPARTMENT OF HEALTH

APR - 6 1998

*Arwin T. Onaka, Ph.D.*  
STATE REGISTRAR

0548683

BK0802PG00896

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 108 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG -5 AM 10: 53

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *KJ* DEPUTY

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