

APN: 1320-29-111-016

RPTT \$

#16

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DIXIE W. GRAHAM, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WILLIAM K. GRAHAM, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: August 1, 2002

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Dixie W. Graham
DIXIE W. GRAHAM

This instrument was acknowledged before me on

August 1, 2002

by Dixie W. Graham

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **WILLIAM K. GRAHAM**
Street Address **1151 WHITE OAK LOOP**
MINDEN, NV 89423

City, State
Zip

MAIL TAX STATEMENTS TO:

Name **WILLIAM K. GRAHAM**
Street Address **SAME AS ABOVE**

City, State
Zip

Order No. **00086517-201-CAC**

0548692

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 323 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495, as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 17, 1995, in Book 1195, Page 2675, as Document No. 374950, Official records.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -5 AM 11:06

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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