

17 18
RPTT \$5070.00

APN 0000-030-180-080

REC 1418-34-210-009

Recording Requested By
and When Recorded Mail to:

✓ Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, Nevada 89448

ASSIGNMENT OF CONTRACT OF SALE

COMES NOW, TAHOE ZEPHYR GROUP, LLC (hereinafter referred to as "TZG"), and hereby assigns to CARL T. STRICKLAND, any and all interest that TZG has in that certain Contract of Sale dated May 9, 2000, an abstract of which was recorded May 10, 2000, in Book 0500, at Page 2410, as Document No. 491743 of Official Records of Douglas County, Nevada, wherein TZG has agreed to purchase from THE BRUCE C. LINDSTROM CHARITABLE REMAINDER UNITRUST, dated November 7, 1995, that certain parcel of real property commonly described as 171 Pine Point Drive, Zephyr Cove, Nevada, being Douglas County Assessor's Parcel No. 0000-030-180-080.

DATED: This 3 day of July, 2002.

TAHOE ZEPHYR GROUP, LLC

By 

CARL T. STRICKLAND, Manager

CONSENT

COMES NOW, CARL T. STRICKLAND, and hereby consents to the above Assignment, and further agrees to be bound by and comply with the terms and conditions of the Contract of Sale dated May 9, 2000.

DATED: This 3 day of July, 2002.

By 
CARL T. STRICKLAND

CONSENT

COMES NOW, THE BRUCE C. LINDSTROM CHARITABLE REMAINDER UNITRUST, dated November 7, 1995, being the Holder under that certain Contract of Sale dated May 9, 2002, above-referenced, and hereby approves and consents to the Assignment of said Contract of Sale and all rights and obligations thereof to CARL T. STRICKLAND.

DATED: This 3 day of July, 2002.

THE BRUCE C. LINDSTROM CHARITBLE
REMAINDER UNITRUST, dated 11-7-95:

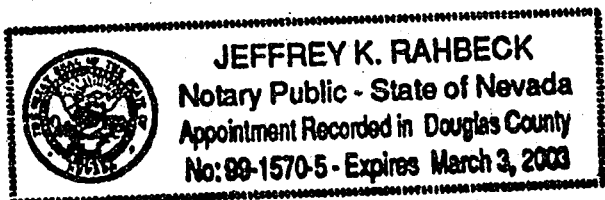
By 
BRUCE C. LINDSTROM, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 3rd day of July, 2002, personally appeared before me, a Notary Public, in and for said County and State, CARL T. STRICKLAND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

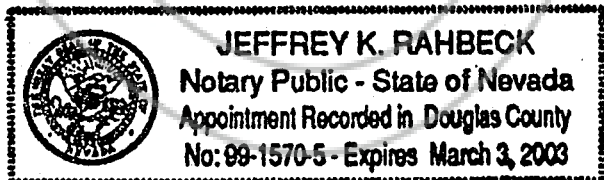


Jeffrey K. Rahbeck
NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 3rd day of July, 2002, personally appeared before me, a Notary Public, in and for said County and State, BRUCE C. LINDSTROM, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

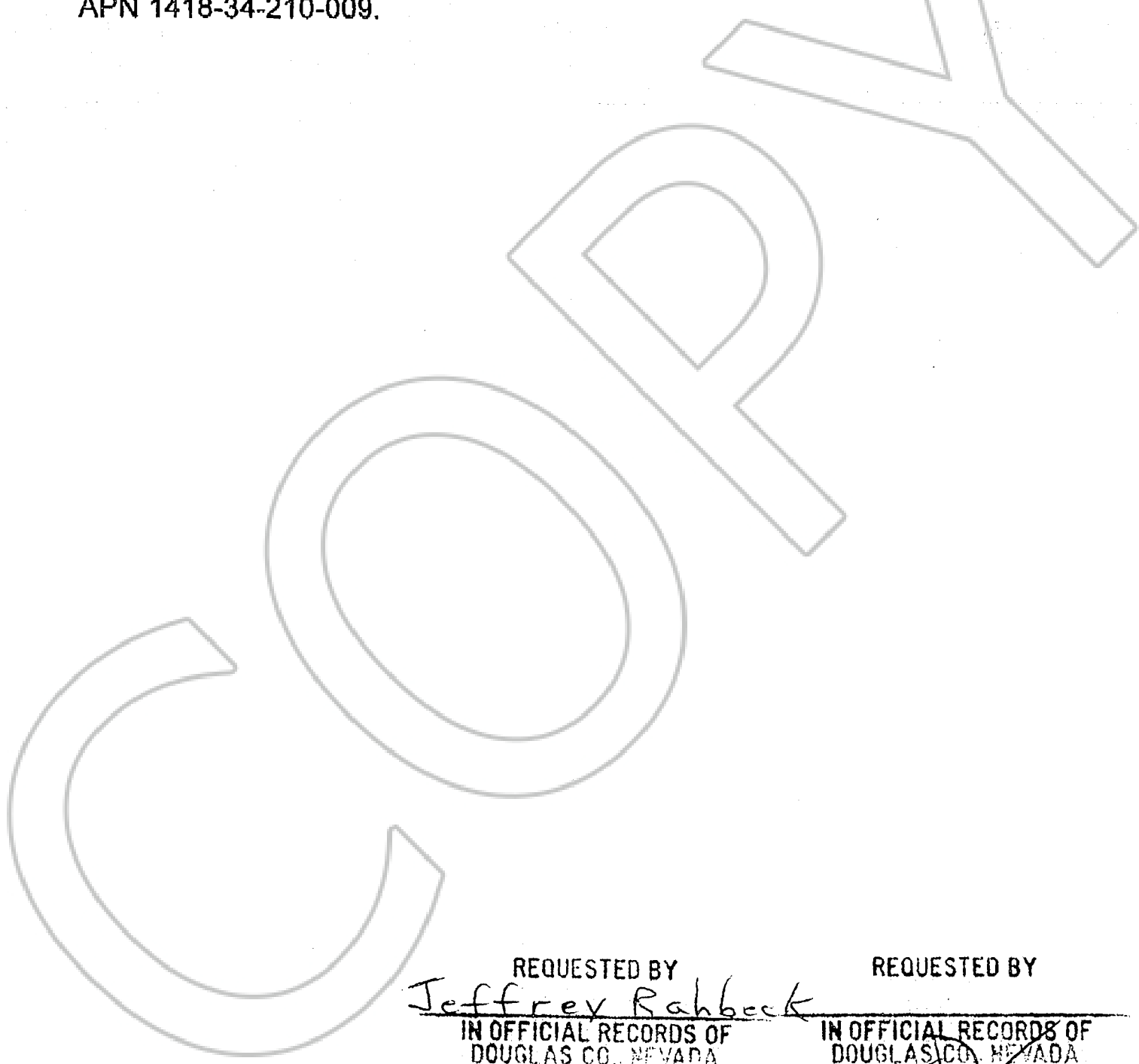


Jeffrey K. Rahbeck
NOTARY PUBLIC

LEGAL DESCRIPTION

"Lot 8, as shown on the amended map of Lakeridge Estates #1, filed in the Office of the County Recorder of Douglas County, Nevada, on February 23, 1959, as Document No. 14083, including all plans, permits or entitlements that are in process or have been issued by any governmental authority."

APN 1418-34-210-009.



REQUESTED BY

Jeffrey Bahbeck

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -5 AM 11: 38

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID K2 DEPUTY

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -5 AM 9: 47

LINDA SLATER
RECORDER

\$ PAID DEPUTY

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