

APN: 1420-33-810-016
RPTT \$ 345.80

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DALE G. BLACKBURN TRUSTEE and EVE L. BLACKBURN TRUSTEE OF THE BLACKBURN FAMILY TRUST
DATED JUNE 25, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JEREMY CIROTA and MARCIE CIROTA HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 67, on the Official Map of IDLE ACRES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas
County, State of Nevada, on April 5, 1960, in Book 01, Page 65 as File No. 15812.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: July 17, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Dale G Blackburn* TRUSTEE
DALE G. BLACKBURN, TRUSTEE

On July 24, 2002 personally
appeared before me, a Notary Public,

Eve L Blackburn trustee
EVE L. BLACKBURN, TRUSTEE

DALE G. BLACKBURN AND EVE L. BLACKBURN, TRUSTEES

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JEREMY CIROTA**
Street **1377 DENNIS**
Address **MINDEN, NV 89423**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **M & T MORTGAGE**
Street **P.O. BOX 444**
Address **BUFFALO, NY 14240-1288**
City, State
Zip

Order No. 00086653-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -5 PM 12: 38

LINDA SLATER
RECORDER

\$ 14.00 PAID Kj DEPUTY

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