

AFFIDAVIT - DEATH OF JOINT TENANT

KATHRYN ANDERSON, of legal age, being first duly sworn, deposes and says:
 That _____, the decedent mentioned in the attached certified copy
 of Certificate of Death, is the same person as ALTON A. ANDERSON
 named as one of the parties in that certain INDIVIDUAL GRANT DEED dated DECEMBER 30, 1998
 executed by ALTON A. ANDERSON AND KATHRYN ANDERSON, TRUSTEES OF THE A. & K. ANDERSON FAMILY TRUST
DATED JULY 3, 1990
 to ALTON A. ANDERSON AND KATHRYN ANDERSON, HUSBAND AND WIFE
 as joint tenants, recorded as Instrument No. 0431731, on JANUARY 30, 1998, in
 Book 0198, Page 5301, of Official Records of DOUGLAS
 County, Nevada, covering the following described property situated in the Unincorporated
 _____, County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

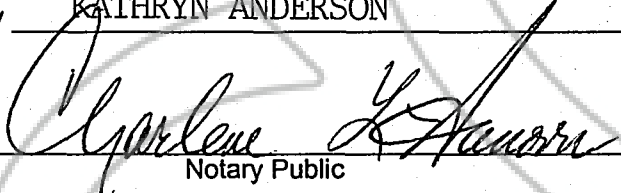
That the value of all real and personal property owned by said decedent at date of death, including the full value of the property described, did not then exceed the sum of \$ _____.

Dated _____

STATE OF NEVADA
 COUNTY OF DOUGLAS

} s.s. Kathryn Anderson
 KATHRYN ANDERSON

This instrument was acknowledged before me on
July 22, 2002

by KATHRYN ANDERSON

 Notary Public



(This area for official notarial seal)

Title Order No. 00086581 Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, inc.
AND WHEN RECORDED MAIL TO

Name **KATHRYN ANDERSON**
 Street Address **1155 SLATE ROAD**
 City, State Zip **WELLINGTON, NV 89444**

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

ROLL 103 IMAGE 801

1411

LOCAL FILE NUMBER

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

1. Alton A. ANDERSON			2. June 6, 2001		3a. Washoe										
3b. Reno		3c. Washoe Medical Center		3e. Inpatient		4. Male									
5. White		6. <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		7a. 70		7b. 70		7c. 70		8. March 7, 1931					
9a. Arkansas		9b. U.S.A.		10. 12		11. Married		12. Kathryn Mohoff							
13. 6285		14a. Supervisor		14b. Food											
15a. Nevada		15b. Douglas		15c. Wellington		15d. 1155 Slate Rd.		15e. Yes							
16. Charles Anderson			17. Ezzie Carter												
18a. Kathryn Anderson - Wife				18b. 1155 Slate Road, Wellington, Nevada 89444											
19a. Burial			19b. Eastside Memorial Park			19c. Minden Nevada									
20a. <i>[Signature]</i>			20b. 217		20c. 833 N. Edmonds Dr., Carson City, NV 89701										
21a. <i>[Signature]</i>			21b. June 7, 2001			21c. 2100			21d. Thomas E. Rembetski M.D., 6554 So. McCarran, Bldg. #B, Reno, NV			21e. 89509		21f. 5964	
22a. <i>[Signature]</i>			22b. June 8, 2001			22c. NO									
23. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)												Interval between onset and death			
PART I (a) CARDIOPULMONARY ARREST												Interval between onset and death			
PART I (b) RUPTURED ABDOMINAL AORTIC ANEURYSM												Interval between onset and death			
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.												26. NO		27. NO	
28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. Specify		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED									
28e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28f. LOCATION.		28g. STREET OR R.F.D. No.		28h. CITY OR TOWN		28i. STATE							

No.169137

STATE REGISTRAR

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *[Signature]*

Date: **JUN 20 2001**

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

0548750

BK0802PG01223

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate lying and being within the Southeast ¼ of Section 5, Township 10 North, Range 22 East, M. D. M. , Douglas County, Nevada, and more particularly described as follows:

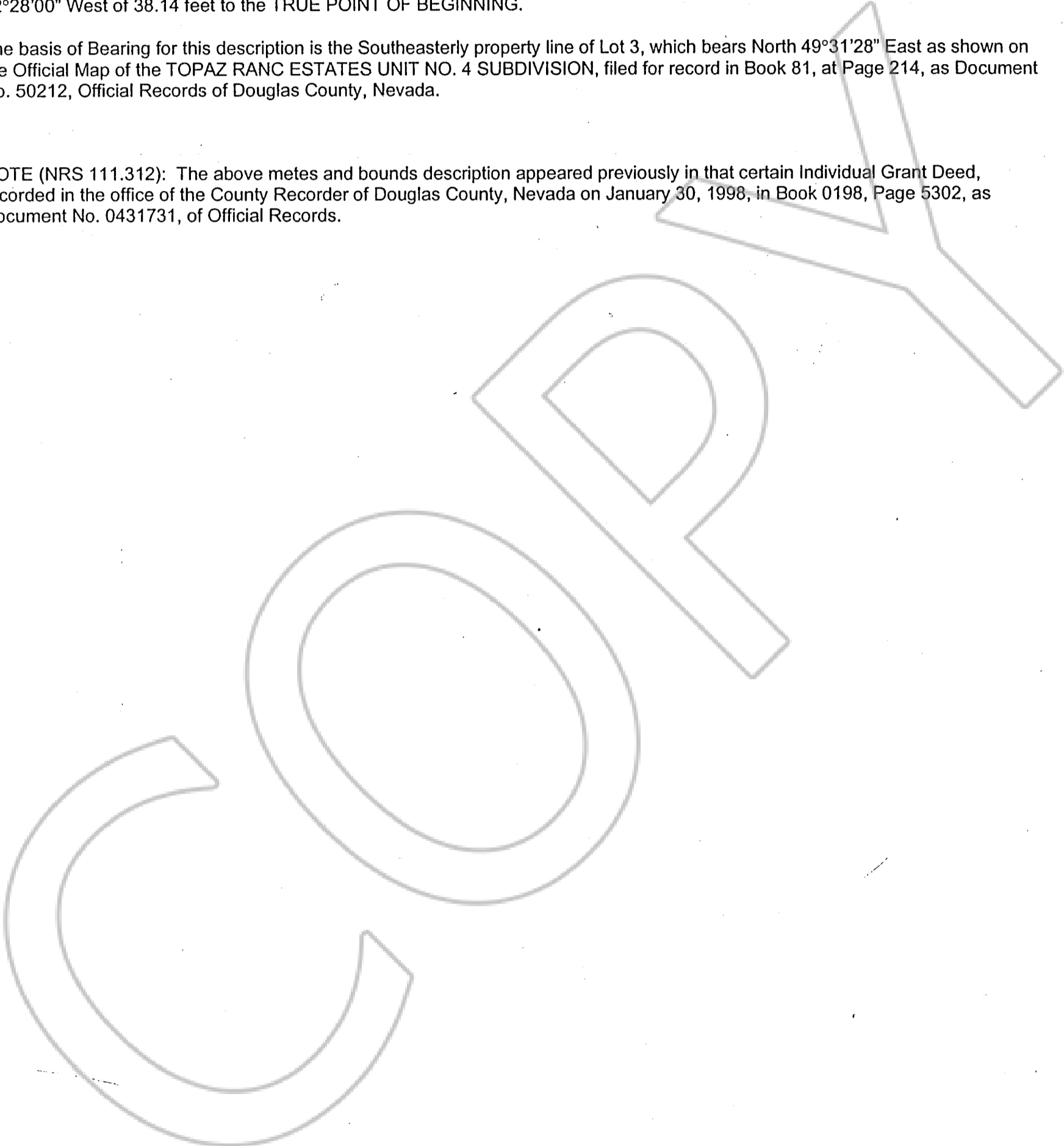
Lot 2, Block R, as shown on the Official Map of TOPAZ RANCH ESTATESZ UNIT NO. 4, SUBDIVISION, filed for record in Book 81, at Page 214, as Document No. 50212, Official Records of Douglas County, Nevada.

Excepting therefrom all of that portion of said Lot 2 described as follows:

Commencing at the South corner common to Lots 2 and 3 as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING, Thence along the boundary line common to said Lots 2 and 3 North 49°31'28" East a distance of 175.00 feet: Thence leaving said line South 13°53'07" East a distance of 48.75 feet; Thence South 23°01'03" West a distance of 28.92 feet; Thence South 60°07'06" West a distance of 114.98 feet to a point on the Southwesterly line of aforesaid Lot 2; Thence along said line North 62°28'00" West of 38.14 feet to the TRUE POINT OF BEGINNING.

The basis of Bearing for this description is the Southeasterly property line of Lot 3, which bears North 49°31'28" East as shown on the Official Map of the TOPAZ RANC ESTATES UNIT NO. 4 SUBDIVISION, filed for record in Book 81, at Page 214, as Document No. 50212, Official Records of Douglas County, Nevada.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Individual Grant Deed, recorded in the office of the County Recorder of Douglas County, Nevada on January 30, 1998, in Book 0198, Page 5302, as Document No. 0431731, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -5 PM 3: 24

LINDA SLATER
RECORDER

\$16 PAID DEPUTY

0548750

Bk0802 Pg 1224