

A.P.N. # 1219-03-002-083
ESCROW NO. 010801762

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ROBERT S. CHUDNOW
1342 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
ROBERT S. CHUDNOW	1342 CHICHESTER DRIVE	GARDNERVILLE,	NV 89410
<small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small>			
LINDA SAWYER-CHUDNOW	1342 CHICHESTER DRIVE	GARDNERVILLE,	NV 89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 31 day of July 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was MIKE HICKEY
CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of Gardnerville NV
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **349 MOTTSTVILLE LANE, GARDNERVILLE, NV 89410**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY Robert S. Chudnow
ROBERT S. CHUDNOW

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY Robert S. Chudnow
ROBERT S. CHUDNOW

This instrument was acknowledged before me on 8-1-02,
by, ROBERT S. CHUDNOW

Signature Mary H. Kelsh
Notary Public



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BK0802PG01256

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801762

Parcel 2 as set forth on Parcel Map 97-057 for Brett A. & Karen A. Kimball, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1997 in Book 1297, Page 6109, as Document No. 429608.

APN's 1219-03-002-083

COPY

**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 AUG -5 PM 3: 34

**LINDA SLATER
RECORDER**

\$ 15⁰⁰ PAID *KQ* DEPUTY

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BK 0802 PG 01257