

APN 1418-15-511-010

RECORDING REQUESTED BY

First American Title

AND WHEN RECORDED MAIL TO

Name: Blake, S. Snider
Street Address: 5191 Chelshire Downs Rd.
City, State, Zip: Granite Bay, CA 95746

APN:

Order No. 32820368--WE1

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

2019007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #84

GRANT DEED

The Undersigned Grantor(s) Declare(s)

Documentary Transfer Tax is \$0.00

computed on full value of interest or property conveyed, or full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Blake S. Snider, an unmarried man hereby GRANT(s) to

Blake S. Snider, as Trustee of THE BLAKE SNIDER TRUST, u.d.t., dated June 7, 1992

the following real property in the [X] unincorporated area County of Douglas, State of Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: July 26, 2002

[Signature] Blake S. Snider

STATE OF CALIFORNIA COUNTY OF Saccramento

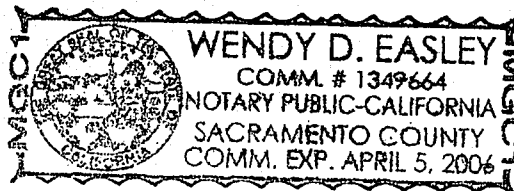
} SS:

On July 26, 2002, before me, Wendy D. Easley, a Notary Public in and for said County and State, personally appeared Blake S. Snider

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature of Wendy D. Easley]



FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE: 0548761

Name

BK0802PG01283

Street Address

0548761

City & State

Grantdee

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 5 , as shown on the Map of UPPAWAY, filed in the Office of the County Recorder of Douglas County, Nevada on May 21, 1976, in Book 576 page 917 as Document No. 00394 of Official Records.

* * * * *

William Bernard, Title Officer

PH

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -5 PM 3: 43

LINDA SLATER
RECORDER

\$ *See* PAID *B* DEPUTY