

TOTAL AREA SURVEYED
41,913 SQ. FT.

BASIS OF BEARINGS

THE BEARING OF N 89°54'00" E ALONG THE CENTERLINE OF SARATOGA DR. AS STATED IN THE LEGAL DESCRIPTION, DOCUMENT No. 50805 DOUGLAS COUNTY RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAN ZELL.
2. THE LANDS SURVEYED LIE WITHIN THE N 1/2 OF THE SE 1/4 OF SECTION 28, T 14 N, R 20 E, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JULY 20, 2002.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DONALD A. DICK
P.L.S. 8659

Donald A. Dick
DONALD A. DICK
7/20/02
No. 8659

7/20/02
DATE

LEGEND

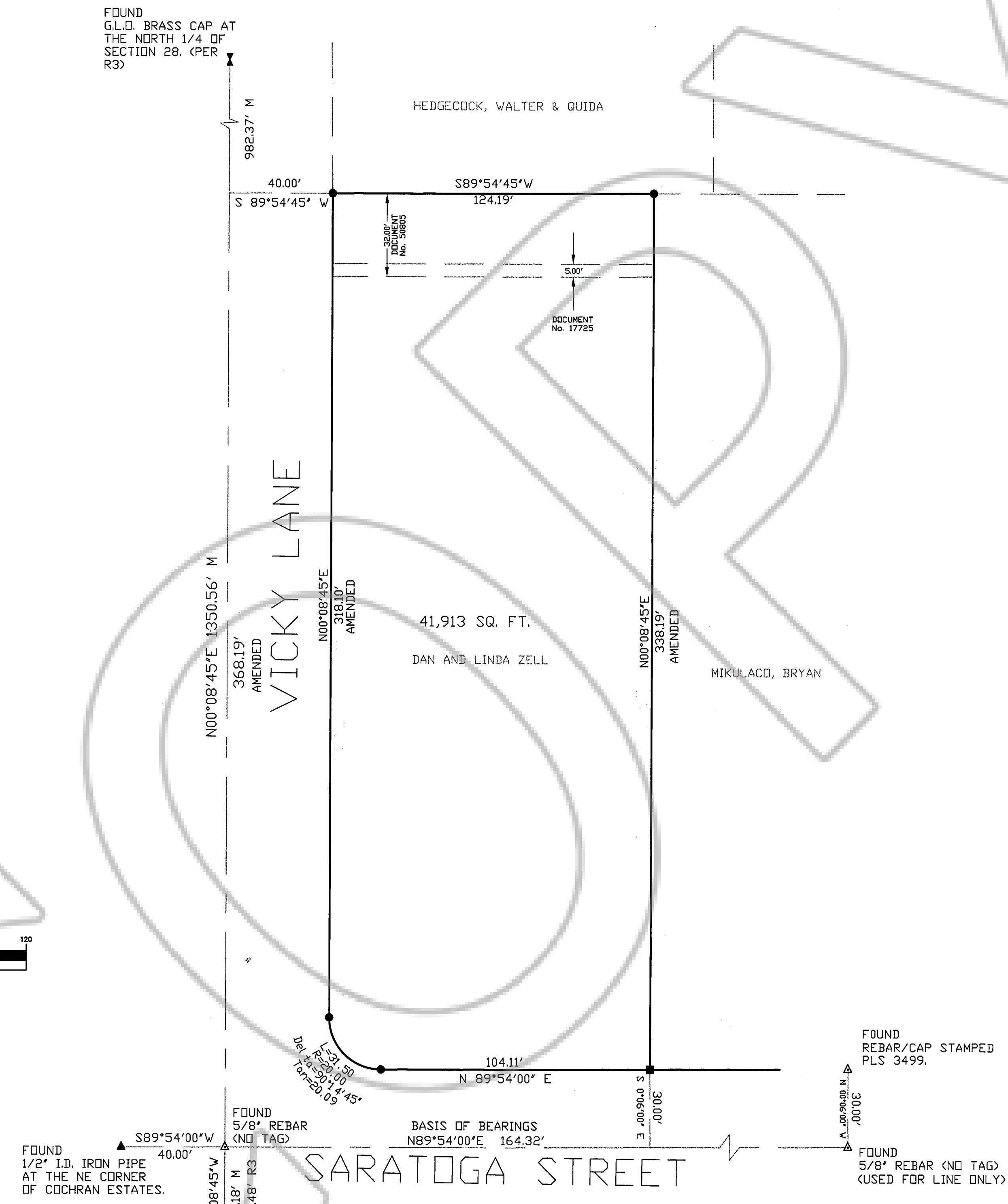
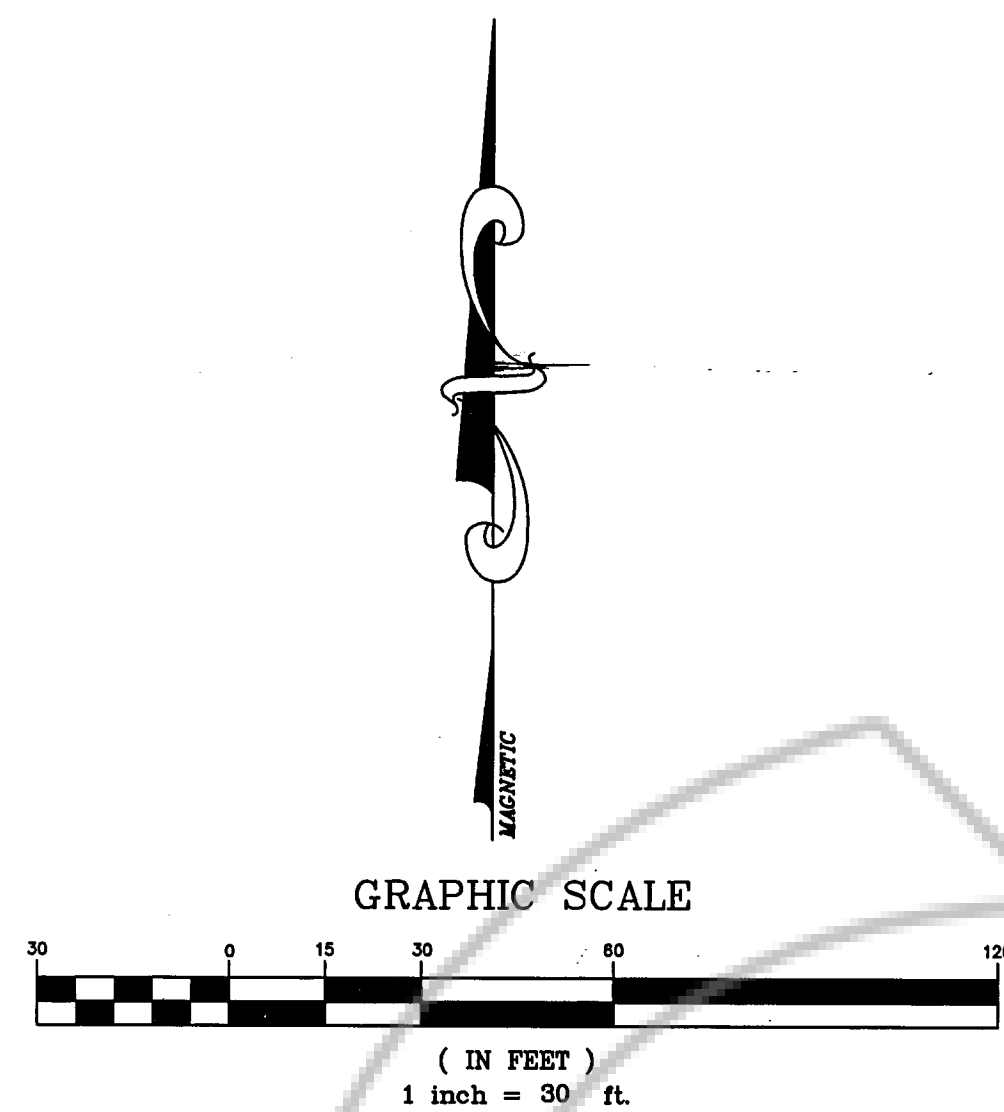
- ▲ FOUND MONUMENT PER R1.
- SET 5/8" REBAR/CAP PLS 8659 (UNLESS OTHERWISE NOTED)
- ✕ SECTION CORNER AS NOTED
- △ FOUND AS NOTED
- SET NAIL & TAG IN CONC. FOOTING STAMPED PLS 8659

REFERENCE DOCUMENT

- R1. DOCUMENT No. 50690, COCHRAN ESTATES UNIT #2
- R2. DOCUMENT No. 352143 DOUGLAS COUNTY RECORDS
- R3. DOCUMENT No. 324377 DOUGLAS COUNTY RECORDS
- R4. PRELIMINARY TITLE REPORT ORDER No. 000801437
- R5. DOCUMENT No. 17725 DOUGLAS COUNTY RECORDS
- R6. DOCUMENT No. 50805 DOUGLAS COUNTY RECORDS
- R7. ASSESSOR'S PLAT

NOTE:

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY LINE OF APN 1420-28-701-050 AND NO NEW PARCELS WERE CREATED.



SHEET 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS <u>14th</u> DAY OF <u>AUGUST</u> 2002, AT <u>54</u> MINUTES PAST <u>8</u> O'CLOCK <u>A.</u> M.</p> <p>IN BOOK <u>0802</u> OF OFFICIAL RECORDS, AT PAGE <u>1358</u>; DOCUMENT No. <u>548780</u> RECORDED AT THE REQUEST OF DONALD A. DICK.</p> <p><i>Barbara Clark Deputy</i> DOUGLAS COUNTY RECORDER</p>		<p>AMENDED RECORD OF SURVEY</p> <p>FOR DAN AND LINDA ZELL</p> <p>A PORTION OF THE N 1/2 OF THE SE 1/4 OF SEC. 28, T14N, R20E, M.D.B. & M. DOUGLAS COUNTY, NEVADA</p> <p>G GREAT BASIN SURVEYING & MAPPING DONALD A. DICK PLS 8659 B 1005 EAGLE CT. S GARDNERVILLE, NV. 89410 775-265-3069</p>
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