

A.P.N. # 1420-18-210-00 ⁰⁰⁵
R.P.T.T. \$ 307.45
ESCROW NO. 020300701
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DENNIS A. NEWMAN
813 PLYMOUTH DRIVE
CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DENNIS A. NEWMAN , AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 03, 2002

SYNCON HOMES
A NEVADA CORPORATION


BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-31-02,
by, ANDREW W. MITCHELL

Signature D. Stephens
Notary Public

 **D. STEPHENS**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 8, 2006
No: 02-75628-8

0548842

BK 0802 PG 01598

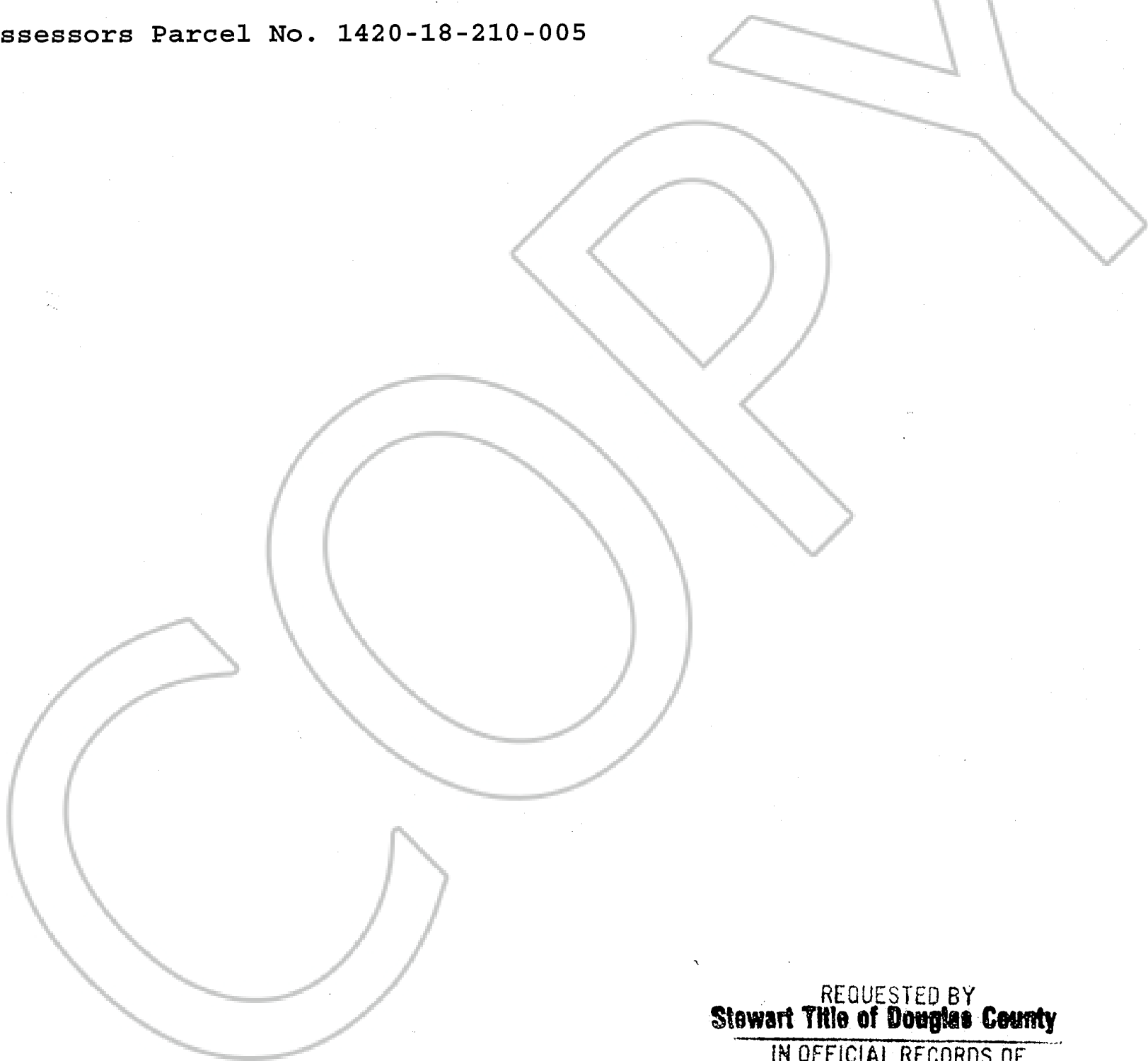
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300701

Lot 15, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-210-005



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -6 PM 3: 25

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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