A.P.N. #1318-	15-410-02	20	
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R.P.T.T. \$.0	046		
ESCROW NO.	0202003	80	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JERZY PLASZOWIECKI PO BOX 3449 STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RENATA PLASZOWIECKI, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERZY PLASZOWIECKI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

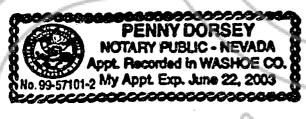
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2002

Reuste Planowallo RENATA PLASZOWIECKI



STATE OF Nevada	}
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledged by RENATA PLASZOWIE	before me on 8/6/02
$_{\mathrm{by}},$ RENATA PLASZOWIE	CKI / /
Signature LUMX	Sons
Notary Public	0

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200380

All of Lot 67 and that portion of Lot 66 of the Second Amended Plat of Elks Subdivision, more particularly described as follows:

Beginning at the Northwest corner of said Lot 67; thence South 84°42'33" East 78.00 feet; thence South 05°17'27" West 100.00 feet; thence North 84°23'33" West 78 feet; thence North 05°17'27" East 100.00 feet to the Point of Beginning.

APN 1318-15-410-020

Reference is hereby made to that certain Record of Survey Map recorded in the office of the Douglas County Recorder, State of Nevada, on November 21, 1991, at Page 3299, as Document No. 265487, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 12, 1999, BOOK 299, PAGE 2668, AS FILE NO. 461048, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



REQUESTED BY

Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COLNEYADA

2002 AUG -6 PM 3: 40

LINDA SLATER
RECORDER

\$ 15 PAID \$ 05PUTY

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