

A.P. No. 1420-08-310-023
Escrow No. 142--2020611-KM/JEJ
R.P.T.T. \$169.00

WHEN RECORDED MAIL TO:

Grantee
2104 Henderson Way
Plant City, FL 33566

MAIL TAX STATEMENT TO:

Mr and Mrs. Temoin
2104 Henderson Way
Plant City, FL 33566

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *only upon receipt of ≥ \$130,000 deposited into sellers account ROB KEB*

Robert J. Burns and Kimberlie E. Burns, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Kerry Temoin and Flora Temoin, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 4 in Block E as set forth on the final map of SUNRIDGE HEIGHTS II PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994 in Book 394 at Page 568 as Document No. 331447 and that portion of a parcel of land designated as open space on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 1, 1994 in Book 794, Page 1, as Document No. 340968, described as follows:

Beginning at the Southeast corner of Lot 4, Block E, as shown on Finald Map No. 331447;

thence South 79°21'20" West, 173.63 feet to a point on a curve having a radius of 45.00 feet and a radial bearing of North 69°19'57" East;
thence Northwesterly along said curve through a central angle of 44°33'57" and an arc length of 35.00 feet;
thence North 35°13'04" East, 92.46 feet;
thence North 57°57'22" East, 72.44 feet;
thence North 81°31'02" East, 42.32 feet;
thence South 19°04'48" East, 74.14 feet;
thence South 16°53'28" East, 45.00 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded December 17, 1999 in Book 1299, page 3502 as Document No. 482973 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/30/2002

Date: 7/30/02

x Robert J. Burns as part of Settlement Statement
Robert J. Burns

x Kimberlie E. Burns
Kimberlie E. Burns

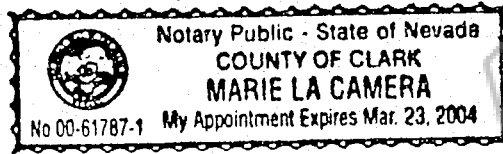
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STATE OF NEVADA)
 : ss.
COUNTY OF Clark)
DOUGLAS

This instrument was acknowledged before me on
July 30, 2002 by
Robert J. Burns and Kimberlie E. Burns.

Marie La Camera
Notary Public
(My commission expires: Mar. 23, 2004)



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IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ 15.00 PAID bl DEPUTY

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