A.P.N. #		-10-3]	L7-00	4
ESCROW NO. 0	201069	12		

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JERRY D. SULLIVAN 1717 AZALEA COURT MINDEN, NV 89423

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
COUNTY OF DOUGLAS ss.
COUNTY OF
JERRY D. SULLIVAN, of legal age, being first duly sworn, deposes and says:
That WILLIAM JOSEPH SULLIVAN , the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as W.J. SULLIVAN
of Certificate of Death, is the same person as W.J. SULLIVAN
named as one of the parties in that certain GRANT DEED dated JUNE 21, 1990
executed by WILLIAM J. SULLIVAN AND THELMA M. SULLIVAN W. J. SULLIVAN AND THELMA SULLIVAN, AS HUSBAND AND WIFE; JAMES J.*
(() W.O. DODDIVAN AND INDUM: BODDIVAN, NO.
as joint termins, recorded no institution i.e.
in Book 690, Page 2969, of Official Records of DOUGLAS County, Nevada, covering the following described property situated in the DOUGLAS
County, Nevada, covering the following described property situated in the
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
SEE EXHIBIT A MITACINED HERBIO MAD MAD MILE MEMBER
* SULLIVAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY; JERRY D. SULLIVAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY; DANIEL B. SULLIVAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY; VICTORIA (SULLIVAN) BERGSTROM, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AND RANDY M. SULLIVAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, ALL AS JOINT TENANTS
DATE: July 31, 2002 SUZANNE CHEECHOV JERRY D. SULLIVAN
NOTARY PUBLIC STATE OF NEVADA Appt Recorded in Douglas County My Appt. Expires June 25, 2003 Mc: 99-36458-5
STATE OF NEVADA
COUNTY OF DOUGLAS } ss.
This instrument was acknowledged before me on 8/5/2002, by,, JERRY D. SULLIVAN
Signature Signature Checho
Notary Public

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ISTRICT HÉALTH DEPARTMENT VITAL STATISTICS **WASHOE COUNT**

Reno, Nevada

				VADA — DEPAR IF HEALTH — SE	ECTION OF V	ITAL STATISTI		1998 1998
\[\bar{\pi}\]	- ROLL 10	5 IMAGE 432	2941	CERTIFICA	TE OF DEA		S	ATE FILE NUMBER
TYPE	DECEASED	LOCAL FILE NUMBER	Middle	Last		DATE OF DEATH (Month	Day, Year)	COUNTY OF DEATH
R PRINT IN RMANENT		William	Joseph	SULLI			p. or Inst. Indicate DOA, C	3a. Washoe
ACK INK	CITY, TOWI	N OR LOCATION OF DEATH		R INSTITUTION—Name (if		Rm.	npatient (Specify)	
EDENT	3b.	Reno	Man Decadent of Hispanic Orig	ry's Regiona	ves. AGE-Last	UNDER 1 YEAR	Inpatie UNDER 1 DAY DAY HOURS • MINS	ATE OF BIRTH (Mo., Day, Yr.)
	시간의 기계에 중사된다.	u., White, Black, American Willian, etc.) (Specify) White 6	pecify Mexican, Cuban, Puert	o Rican, etc.	Birthday (Yea	MOS DAYS 7b.		March 15, 19
DEATH	5. STATE OF	BIRTH	CITIZEN OF WHAT COUN	- Decedent's Education. grade completed.	Specify highest	MARRIED, NEVER MAR WIDOWED, DIVORCED		NG SPOUSE (If wife, give maiden r
NI CERRU		A, name county) assachusetts	9b. 'U.S.A	10. 12	- Most of	(Specify) Widov		
IANDBOOK Barding Letion of	SOCIAL SE	CURITY NUMBER	Working Life, Even if Retin		ng most of	14b. Aerona		
ENCE ITEMS	13. RESIDENC	-3290		esman city, town, or loc	ATION	STREET AND		INSIDE CITY LIMITS (Specify Yes or No)
			Douglas	15c. V	(inden	15d. 1717	Azalea Cour	t 15e. Yes
	FATHER-	evaua	Middle	Last	MOTHER-MAIDEN	Y NAME First	Middle	Last
ENTS	16.	James	J	Sullivan	17.	Marv	E . lo., City or Town, State, Zi	Given
	INFORMAN	IT-NAME (Type or Print)		MAILING ADDR	\sim ω ω \sim			
	18a.	Shirley T	rissler	131 RY OR CREMATORY—NA			CATION City or	Canada, Califo Town State
1	BURIAL, CI	REMATION, REMOVAL, OTHER				19c	P.	eno, Nevada
SITION	19a.	Cremation SURECTOR—SIGNATURE	CLINEDA	DIRECTOR NAME AN	Cremato D ADDRESS OF FAC	TY	ien-Rogers (
	(Or Person	Acting as Such)	LICENSE	NUMBER I	ງດີWest S	econd Stree	et Reno,	Nevada 89503
	20a. 21a.	To the best of my knowledge, o			(2)		ination and/or investigation place and due to the cause	, in my opinion death occurred e(s) and manner stated.
	Öğ	ue to the cause(s) stated.	1Ban		A 60 6	Signature and Title)		
	Plete PHY5	DATE SIGNED (Mo., Day, Yr.)	HOUR OF D	EATH	complete a series	DATE SIGNED (Mo., Day,		F DEATH
reien	S S S S S S S S S S S S S S S S S S S	21b.	0 \ 21c.	11/10		22b. PRONOUNCED DEAD (M	22c.	JNCED DEAD (Hour)
	To be Completed CERTIFYING PHYSI	NAME OF ATTENDING PHYSI	ICIAN IF OTHER THAN CERT	SALES OF THE PARTY			22e. AT	
	<u>"</u>	21d. NAME AND ADDRESS OF CE	EQUEER (PHYSICIAN ATTE	NDING PHYSICIAN, MEDIC		22d. ON CORONER). (Tyre or Pi		LICENSE NUMBER
			3AETU	10 221	o Willot	-h Ker	10.1 EVX 10	23b. 4615
	REGISTRA	23a.	12 1	DATE F	ECEIVED BY REGI	STRAR (Mo., Day, Yr.)	EATH DUE TO COMMUN	ICABLE DISEASE
ITIONS NY I GAVE	24a. (Signa	aure) Kinch	Duden	_, Dep. 24De	cember 7,	, 2001 2	4c. YES□ NO 🔯	
ETO DIATE /	rak mayar ing Sila	DIATE CAUSE (ENTER O	NEY ONE CAUSE PER LINE	FOR (a), (b), AND (c).)	$\frac{1}{1}$			nterval between onset and dea
JSE IG THE RLYING	PART	(a) ILESVI	1124 FOIL	7	ILU PU		. 1. x # 1일 시간 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	interval between onset and dea
RLYING E LAST		DUE TO, OR AS A CONSI	EQUENCE OF:	MONAI	LY	ANRI		1 June
		(b) DUE TO, OR AS A CONS	DIO VOL					Interval between onset and dea
		200000000000000000000000000000000000000						Ans.
SE OF	PART	(c) OTHER SIGNIFICANT CONDI	TIONS—Conditions contribution	ng to death but not resulting	in the underlying ca	use given in Part 1. AU	TOPSY (Specify V Yes or No) C	VAS CASE REFERRED TO CORONER (Specify Yes or No)
ATH	רון יו					26.	No 2	7. No
	ACC., SUI		OF INJURY (Mo., Day, Yr.) HO	OUR OF INJURY	DESCRIBE HOW INJ	JURY OCCURRED		
	(Spicini)	ING INVEST.	28			STREET OR R.F.D.	No. CITY OR 1	TOWN STATE
		PLAC	E OF INJURY—At home, fam building, etc. (\$	Specify)	LOCATION.	SINCE! UN N.P.D.		
JA:	7.1.	281.		14.00	28g.			044040
			OTATE	REGISTRAR			No.	214646
			SIAIE	NEGIO I NAN				
	学小哥		This is to certify	that the above is	a true and le	egal copy of the	certificate on fil	le in this office.

Deputy Registrar: _

Date:

ALTER OR COPY THIS DOCUMENT

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block E as shown on the Amended Map of Zephyr Cove Properties, Inc., in Section 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada on August 5, 1929.

Assessors Parcel No. 1318-10-317-004



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 AUG -7 AM 10: 57

LINDA SLATER
RECORDER

S LL PAID BE DEPUT

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