

SourceWire + Sloane Ltd  
4950 Kietzke Ln Ste 302  
Reno NV 89509

Recording Requested By/Return To:

Lake Village Homeowners Association  
P.O. Box 542  
300 Clubhouse Avenue  
Lake Village Drive at Highway 50  
Zephyr Cove, NV 89448  
APN: See Exhibit D  
RPTT: Exempt

Abandonment of Non-Exclusive Access Easement

Whereas, the undersigned, Lake Village Homeowners Association, a Nevada non-profit association ("Association") is the owner of certain real property located in Douglas County, Nevada, and more particularly described in Exhibit A attached hereto ("Benefitted Association Property");

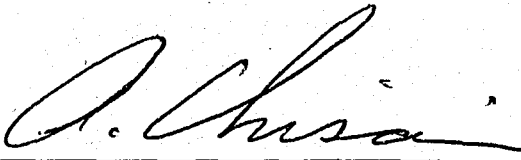
Whereas, Mr. Alfred R. Villalobos ("Mr. Villalobos") is the owner of certain real property located in Douglas County, Nevada, commonly referred to as 1000 Holly Lane, and more particularly described in Exhibit B attached hereto ("1000 Holly Lane Burdened Property"); and

Whereas, pursuant to a Settlement Agreement dated May 21, 2002, between the Association and Mr. Villalobos, the Association desires to abandon that portion of the non-exclusive access easement ("Non-exclusive Access Easement") which was the subject of and set forth in that Declaration of Non-Exclusive Access Easement recorded on October 12, 2001, as Document No. 0524889 in the Official Records of the County Recorder of Douglas County, Nevada ("Declaration of Non-Exclusive Access Easement") as the same pertains to the 1000 Holly Lane Burdened Property.

Now Therefore, the Association hereby declares abandoned by the Association the portion of that Non-Exclusive Access Easement set forth in that Parcel Map for Dillingham Development Company recorded on October 17, 1974, as Document No. 75936 in the Official Records of the County Recorder of Douglas County, Nevada (a copy of which is attached hereto as Exhibit C) and referenced in the Declaration of Non-Exclusive Access Easement, which burdens and lies within the boundaries of the 1000 Holly Lane Burdened Property.

Dated this 29 day of July, 2002.

Lake Village Homeowners Association,  
a Nevada non-profit corporation

By:   
Andy Chisari  
Its President

0548890

BK0802PG01811

**ACKNOWLEDGMENT**

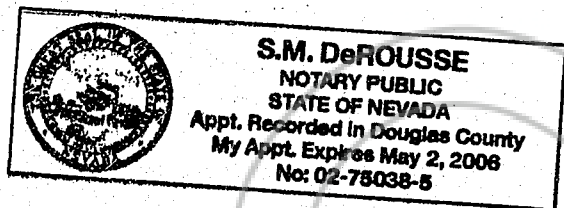
State of Nevada )

County of Douglas )

On July 29, 2002 before me, S.M. DeRousse, personally appeared Andy Chisari, personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

S.M. DeRousse  
Notary Public



0548890

BK0802PG01812

EXHIBIT "A"

All that real property located in Douglas County, Nevada and described as follows:

All common area as described in the Declaration of Covenants, Conditions and Restrictions recorded in Book 77 at Page 539 as Document No. 48778 on July 20, 1970, as amended from time to time and as annexed to from time to time, including Blocks A, B and C on the official recorded map of Lake Village Unit No. 1 recorded June 29, 1970 in the Office of the County Recorder of Douglas County, Nevada as Document No. 48573, Lot 57 on the official recorded map of Lake Village Unit 2A recorded on August 9, 1972 in the Office of the County Recorder of Douglas County, Nevada as Document No. 61076, Lot 8 on the official recorded map of Lake Village Unit 2B recorded on December 28, 1971 in the Office of the County Recorder of Douglas County, Nevada as Document No. 56076; Lot 37 on the official recorded map of Lake Village Unit 2C recorded on March 10, 1972 in the Office of the County Recorder of Douglas County, Nevada as Document No. 58124, Lot 70 on the official recorded map of Lake Village Unit 2D recorded on June 5, 1972 in the Office of the County Recorder of Douglas County, Nevada as Document No. 59803 and Lot 95 on the official recorded map of Lake Village Unit 2E recorded on October 18, 1972 in the Office of the County Recorder of Douglas County, Nevada as Document No. 62363 and including Holly Lane and Lake Village Drive.

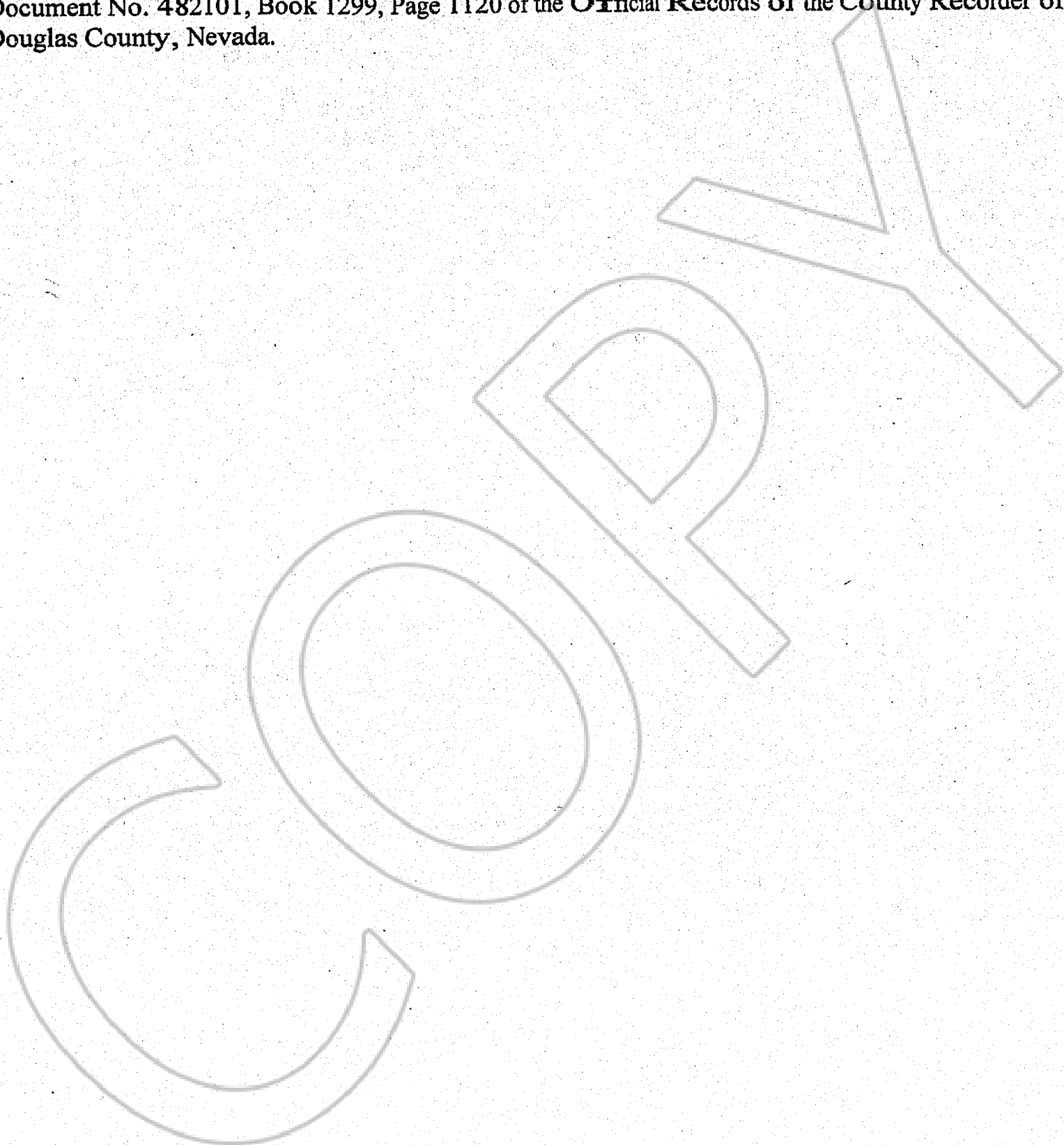
0548890

BK 0802 PG 01813

EXHIBIT B

All that parcel of land and improvements thereon situate in the State of Nevada, County of Douglas described as follows, being APN 1318-23-201-002 known as 1000 Holly Lane:

Parcel 2 as depicted in that Boundary Line Adjustment Map recorded on December 7, 1999, as Document No. 482101, Book 1299, Page 1120 of the Official Records of the County Recorder of Douglas County, Nevada.





**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

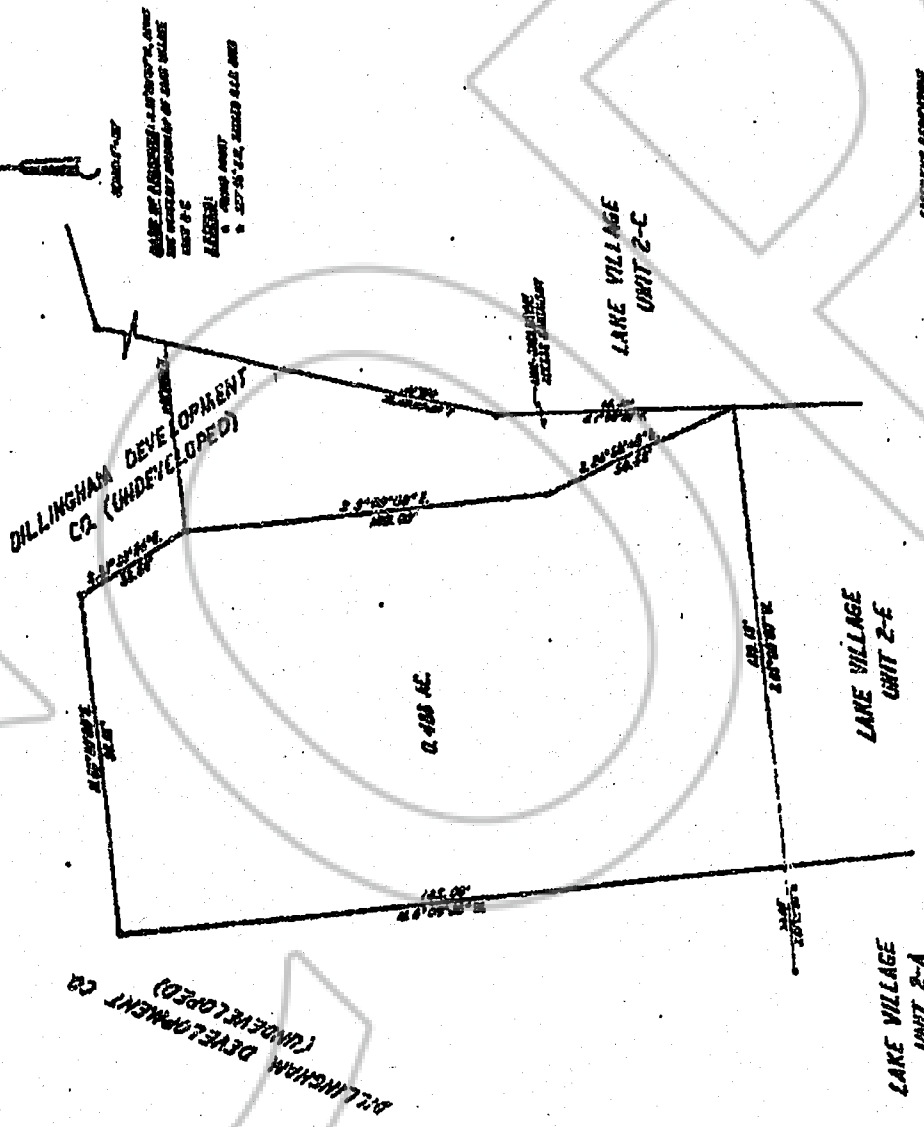
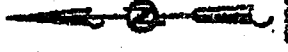
*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**PARCEL MAP**  
 FOR  
**DILLINGHAM DEVELOPMENT CO.**  
 A PORTION OF SECTION 24,  
 T. 18 N., R. 18 E., S. 8. S. 4. N.  
 CHRISTIAN & ALTMAYER  
 CONSULTING ENGINEERS, INC.  
 LAS VEGAS, NEVADA  
 AUGUST 1974

23-13-18



**GENERAL COMMENTS**  
 I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS MAP IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A QUALIFIED ENGINEER AND ARCHITECT AS PROVIDED BY THE CONSTITUTION AND LAWS OF THE STATE OF NEVADA.

*[Signature]*  
 REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT  
 STATE OF NEVADA  
 NO. 12345

**EXHIBIT C**

0548890

BK0802PG01815

EXHIBIT D

Affects portions of:

APN 1318-22-001-012  
APN 1318-23-310-061  
APN 1318-23-310-070  
APN 1318-23-214-001  
APN 1318-23-210-036  
APN 1318-23-211-022  
APN 1318-23-217-015  
APN 1318-23-212-070  
APN 1318-23-213-037

APN 1318-23-201-002

COPY

REQUESTED BY  
*Sourwin & Sloane Ltd*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG -7 AM 11:30

LINDA SLATER  
RECORDER

*\$19.00* PAID *Ka* DEPUTY

0548890

BK0802PG01816