

A.P.N. # 1418-34-304-008

R.P.T.T. \$ 3120.00  
ESCROW NO. 020200372  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

KELLY RODRIQUES  
25 Idlewild  
Kentfield, CA 94904-2454

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. STEWART AND SHELAGH M. STEWART, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KELLY RODRIQUES AND LYNDA LUCERO, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

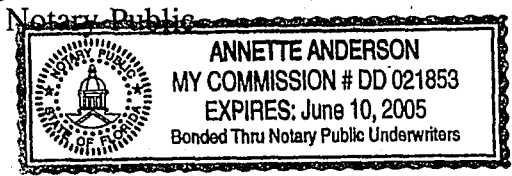
DATE: July 31, 2002

*Charles L Stewart*  
CHARLES L. STEWART  
*Shelagh M Stewart*  
SHELAGH M. STEWART

STATE OF Florida }  
COUNTY OF Brevard } ss.

This instrument was acknowledged before me on 1st August, 2002  
by, CHARLES L. STEWART and SHELAGH M STEWART

Signature Annette Anderson



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# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020200372

A parcel of land situated in and being a portion of the Southwest 1/4 of Section 34, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Northern line of Subdivision 5 of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B.&M., of the A. COHN TRACT, a plat of which is recorded in the Douglas County Records Office, with the Western line of U.S. Highway 50, said point of beginning marked by a three inch iron pipe monument, from which the centerline station 299 + 35.85 P.O.T., bears South 89°53' East, a distance of 41.98 feet; running thence South 17°32' East along said Western Line of U.S. Highway 50, a distance of 128.10 feet to an iron pipe monument; thence North 89°07' West, a distance of 401.42 feet to the TRUE POINT OF BEGINNING; thence North 89°07' West, a distance of 25.00 feet, the last determined point being herein referred to as "Point A"; thence North 89°07' West, a distance of 177.86 feet, more or less, to the shore line of Lake Tahoe; thence Northerly along said shore line of Lake Tahoe, a distance of 40.00 feet, more or less, to a line drawn North 89°07' West from a point distance North 0°07' East, a distance of 40.00 feet from "Point A" above mentioned; thence South 89°07' East along the line so drawn a distance of 177.30 feet, more or less, to a line drawn North 0°07' West from "Point A" above mentioned; thence North 0°07' West, a distance of 67.82 feet; thence South 61°00' East, a distance of 28.55 feet to a line drawn North 0°07' East from the TRUE POINT OF BEGINNING; thence South 0°07' West a distance of 94.00 feet, more or less, to the TRUE POINT OF BEGINNING.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessors Parcel No. 3-200-05. NEW APN 1418-34-304-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1989, BOOK 1189, PAGE 2624, AS FILE NO. 215109, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG -7 PM 1:44

LINDA SLATER  
RECORDER

\$16.00 PAID *AS* DEPUTY

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