APN: 1220-21-810-150

RECORDING REQUESTED BY AND WHEN RECORDED **RETURN TO:** LEE S. BLACKBURN **615 VICTORIA WAY** GARDNERVILLE, NEVADA 89410

MAIL TAX STATEMENTS TO: LEE S. BLACKBURN 615 VICTORIA WAY GARDNERVILLE, NEVADA 89410

OUITCLAIM DEED THIS CONVEYANCE TRANSFERS THE GRANTOR'S INTEREST INTO HIS OR HER REVOCABLE LIVING TRUST - DOCUMENTARY TAX is \$0 8

FOR NO CONSIDERATION, LEE S. BLACKBURN, hereby remises, releases and forever QUITCLAIM his/her share of the described real property to LEE S. BLACKBURN, Trustee of THE LEE S. BLACKBURN SEPARATE PROPERTY TRUST dated AUG 0 2 2002 , for the benefit of LEE S. BLACKBURN, the following described real property in the County of Douglas, State of Nevada:

[X] See Attachment for Legal Description OR

Commonly known as: 615 VICTORIA WAY, GARDNERVILLE, NEVADA 89410

Parcel Number:

1220-21-810-150

This Ouitclaim Deed Signed On: AUG 0 2 2002

(Date)

(On Property Tax Statement)

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

State of Nevada County of Douglas

__, before me, NORMAN W. BASSETT, personally appeared On . LEE S. BLACKBURN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Motary's Signature

(SEAL)

NORMAN W. BASSETT

Notary Public, State of Nevada Appointment No. 96-4803-3 My Appt. Expires Sept. 12, 2004

0548903

BK 0802 PG 0 1858

EXHIBIT "A"

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Lot 295, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

EXCEPTING THEREFROM all that portion of said Lot 295 described as follows:

COMMENCING at the most Southerly corner common to said Lots 294 and 295, which point is the TRUE POINT OF BEGINNING; thence along the line between said lots North 40°06'00" East a distance of 79.59 feet; thence leaving said lot line North 49°54'00" West a distance of 1.00 feet; thence South 41°32'22" West a distance of 79.62 feet to a point on the South line of said Lot 295; thence along said line thru a curve to the right having a central angle of 00°07'35" a radius of 1360.00 feet, an arc length of 3.00 feet and a chord which bears South 50°01'16" East a distance of 3.00 feet to the POINT BEGINNING.

Reference is made to Record of Survey recorded April 3, 1990, in Book: 490, Page 340, as Document No. 223239.

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THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOC # 437759, Book 0498, Page 3831 ON APRIL 21, 1998

REQUESTED BY

Lee B/ackbura

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG -7 PM 3: 12

LINDA SLATER RECORDER

\$ 15 PAID () DEPUTY

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