

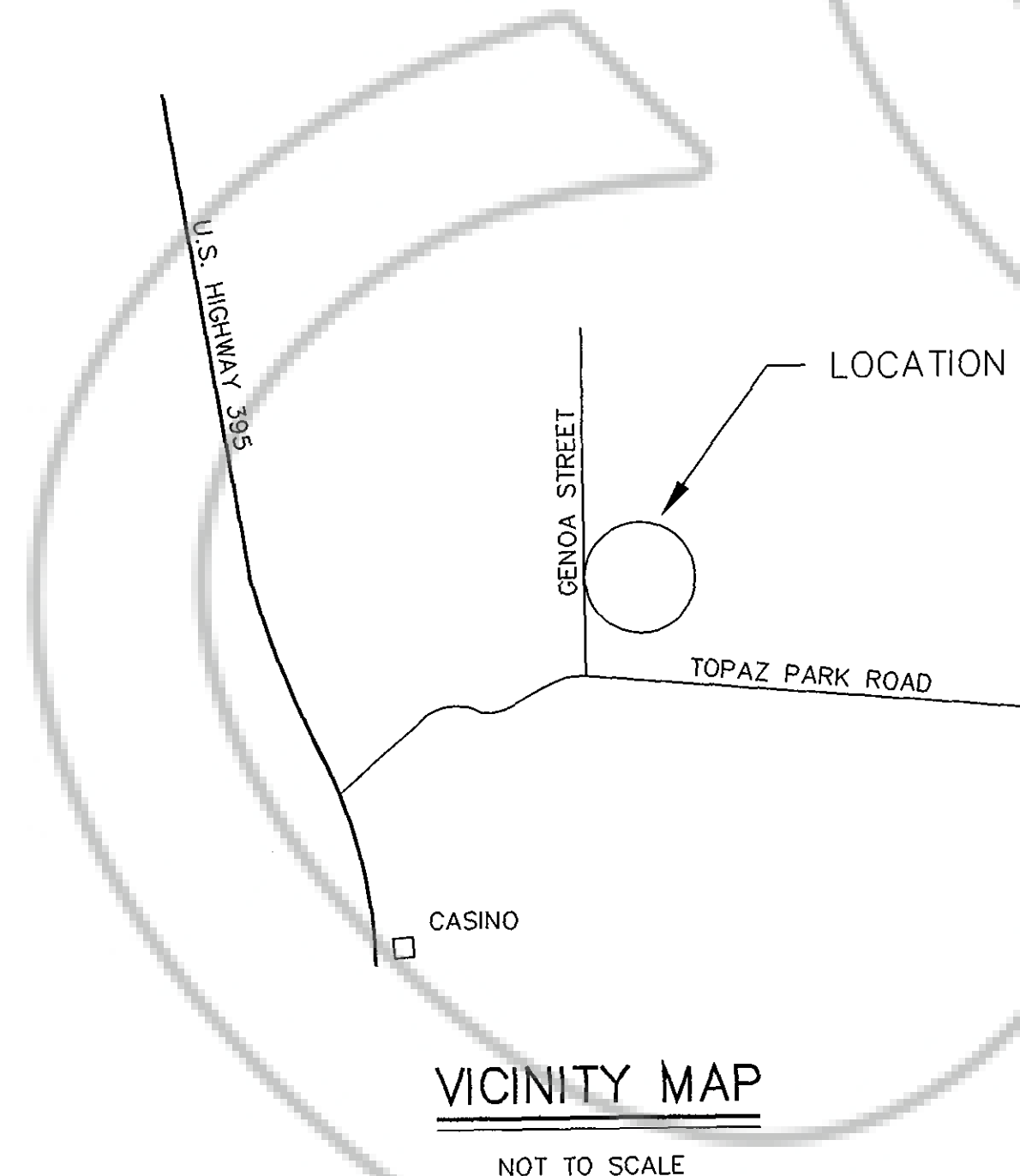
SCALE: 1" = 40'

**NOTE**

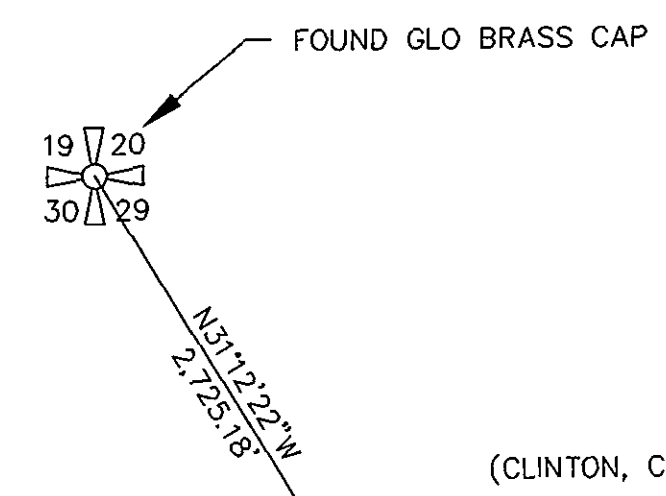
THIS MAP IS A SURVEY OF DEED, BOOK 788, PAGE 1834, DOCUMENT #182171 AND DEED, BOOK 1086, PAGE 2090, DOCUMENT #143126, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- (R) RECORD OF SURVEY FOR ESTEL & BARBARA BACK & KATHLEEN T. PRICE, DOCUMENT #343820, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

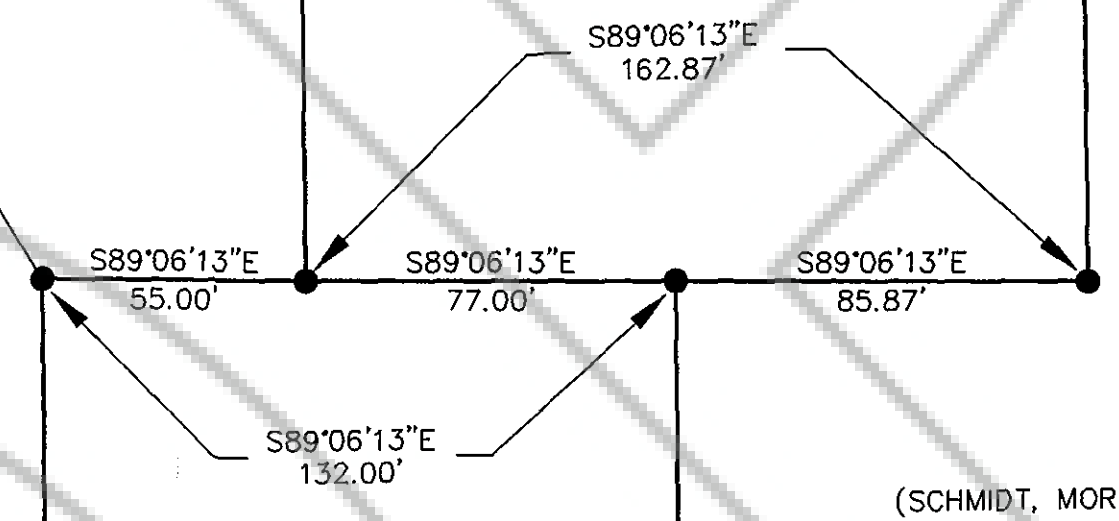


MARGO STREET



1022-29-201-011  
AREA = 53,706.38 SQUARE FEET OR 1.233 ACRES  
(CLINTON, CLIFFORD & R.C.)

**BASIS OF BEARINGS**  
THE BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF THE NW1/4 OF SECTION 29, T. 10 N., R. 22 E., M.D.B. & M. SAID LINE BEARS N01°4'00\"/> E AS PER (R).



(HUSSMAN, MARK)

(SCHMIDT, MORRIS & MARCALINE)

1022-29-201-015  
AREA = 43,525.07 SQUARE FEET OR 0.999 ACRES

(HUSSMAN, MARK)

(BODENSTEIN, KIRK J. AND HERMAN, JEROME & MYRLEEN)

FERNLEY STREET

STREET

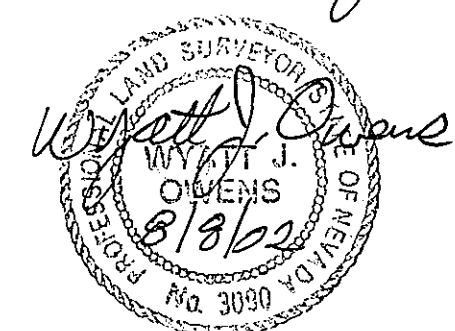
THIS MAP IS NOT IN CONFLICT WITH REQUIREMENTS OF NRS 278.101 TO 278.630 INCLUSIVE OF THE REGULATION OF TRANSACTIONS PERTAINING THERETO.

OWENS ENGINEERING  
Civil Engineering, Land Surveying  
P.O. Box 16  
Gardnerville, Nevada 89410  
(775) 782-2881

**SURVEYOR'S CERTIFICATE**

- I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CONSTANCE SIMPLICIO
  - THE LANDS SURVEYED LIE WITHIN SECTION 29, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 21, 2002.
  - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
  - THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

8/8/02  
DATE  
Wyatt J. Owens  
WYATT J. OWENS, PLS 3090



**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 8th DAY OF AUGUST, 2002, AT 25 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0802, AT PAGE 2260. DOCUMENT NUMBER 549054, RECORDED AT THE REQUEST OF: WYATT OWENS.

Barbara Clark, Deputy  
DOUGLAS COUNTY RECORDER

AMENDED RECORD OF SURVEY  
OF  
A.P.N. 1022-29-201-011 & 1022-29-201-015  
FOR  
GUSEPPI AND CONSTANCE SIMPLICIO  
WITHIN THE SW1/4 OF THE SE1/4 OF THE NW1/4 OF SECTION 29,  
T. 10 N., R. 22 E., M.D.B. & M.,  
DOUGLAS COUNTY, NEVADA