RPTT \$ 18.85 A portion of APN: 1319-15-000-015 #17-046-08-01

City/State/ZIP

19444 BREWER ROAD

GRASS VALLEY, CA 95949

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

GRANT	, BARGAIN, SALE DEED
THIS INDENTURE, made this 27 PARTNERS LIMITED PARTNERSHIP, a Nevada STANLEY R. NELSON and MARY LOU NE	th day of July , 20 <u>02</u> between WALLEY'S limited partnership, Grantor, and ELSON, husband and wife as joint tenants with
right of survivorship	
Grantee;	
근리학생이 경험하는 그는 영화 회의 경험을	WITNESSETH:
	에는 나는 이글루어지는 수가는 모든 이번 하지만 하는데 얼굴이 되는데 하는데 얼굴이로 그릇하는
paid to Grantor by Grantee, the receipt whereof is	n of TEN DOLLARS (\$10.00), lawful money of the United States of America, hereby acknowledged, does by these presents grant, bargain and sell unto the certain property located and situated in Douglas County, State of Nevada, mosto and incorporated herein by this reference;
TOGETHER with the tenements, hereditareversion and reversions, remainder and remaind	aments and appurtenances thereunto belonging or appertaining and the ers, rents, issues and profits thereof;
leases, if any, rights of way, agreements and the I Walley's Resort recorded on September 23, 1998	ord, including taxes, assessments, easements, oil and mineral reservations and Declaration of Time Share Covenants, Conditions and Restrictions for David, in Book 998 at Page 4404 as Document Number 449993, Official Records of s incorporated herein by this reference as if the same were fully set forth herei
TO HAVE AND TO HOLD all and singula Grantee's successors and assigns forever.	r the premises, together with the appurtenances, unto the said Grantee and
IN WITNESS WHEREOF, the Grantor ha	as executed this conveyance the day and year first above written.
STATE OF NEVADA)	WALLEY'S PARTNERSLIMITEDPARTNERSHIP,
) /	a Nevada limited partnership
COUNTY OF DOUGLAS)	By: Valley Partners, LLC, a
	Nevada limited liability company,
On the late day of August,	managing general partner By: Sierra Resorts Group, LLC, a
20 02, personally appeared before me,	Nevada limited liability company,
a notary public, Lisa Ramsey-Simpson, known	its Manager
to be an Authorized Agent of Sierra	
Resorts Group, LLC, a Nevada limited	
liability company and Manager of Valley	
Partners, LLC, a Nevada limited liability	By: Camper mase
company and managing general partner	Lisa Ramsey Simpson
of Walley's Partners Limited Partnership,	Authorized Agent
a Nevada limited partnership, and she	
acknowledged to me that she executed	
the foregoing document on behalf of said	E. CAMPOS
limited partnership.	Notary Public - State of Nevada
& Camp	Appointment Recorded in County of Douglas O2-76417-5 My Appointment Expires May 31, 2006
Notary Public	
MUEN DECODDED MAIL TO	
WHEN RECORDED MAIL TO	
Name STANLEY R. NELSON Street MARY LOU NELSON	

Inventory No.: 17-046-08-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 AUG -9 AM 10: 33

LINDA SLATER

0549122

15 PAID DEPUTY

BK 0802 PG 02523