

A.P.N. # _____
ESCROW NO. 020706731

PTP INC.
P. O. Box 5404
Gardnerville, NV 89410

PARTIAL RECONVEYANCE

IRWIN UNION BANK AND TRUST COMPANY
made by
PTP INC.

, as Trustee under Deed of Trust

and recorded as Instrument No. 528125, on November 15, 2001, in Book 1101, Trustor(s)
Page 5944, of Official Records in the office of the County Recorder of 528125, State
of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey
a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or
persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under
that Deed of Trust and to that portion of the property described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person
for payment of the indebtedness secured by said Deed of Trust.

IRWIN UNION BANK AND TRUST COMPANY,
TRUSTEE

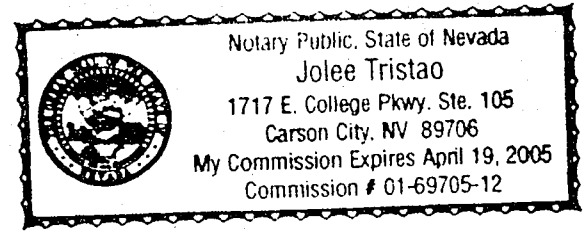
DATE: 7.3.02

BY: [Signature]
AVP
Irwin Union Bank

STATE OF Nevada }
COUNTY OF Carson } ss.

This instrument was acknowledged before me on 7/3/02
by Suzette Whitemaine

Signature [Signature]
Notary Public



0549143
BK0802PG02567

EXHIBIT "A"

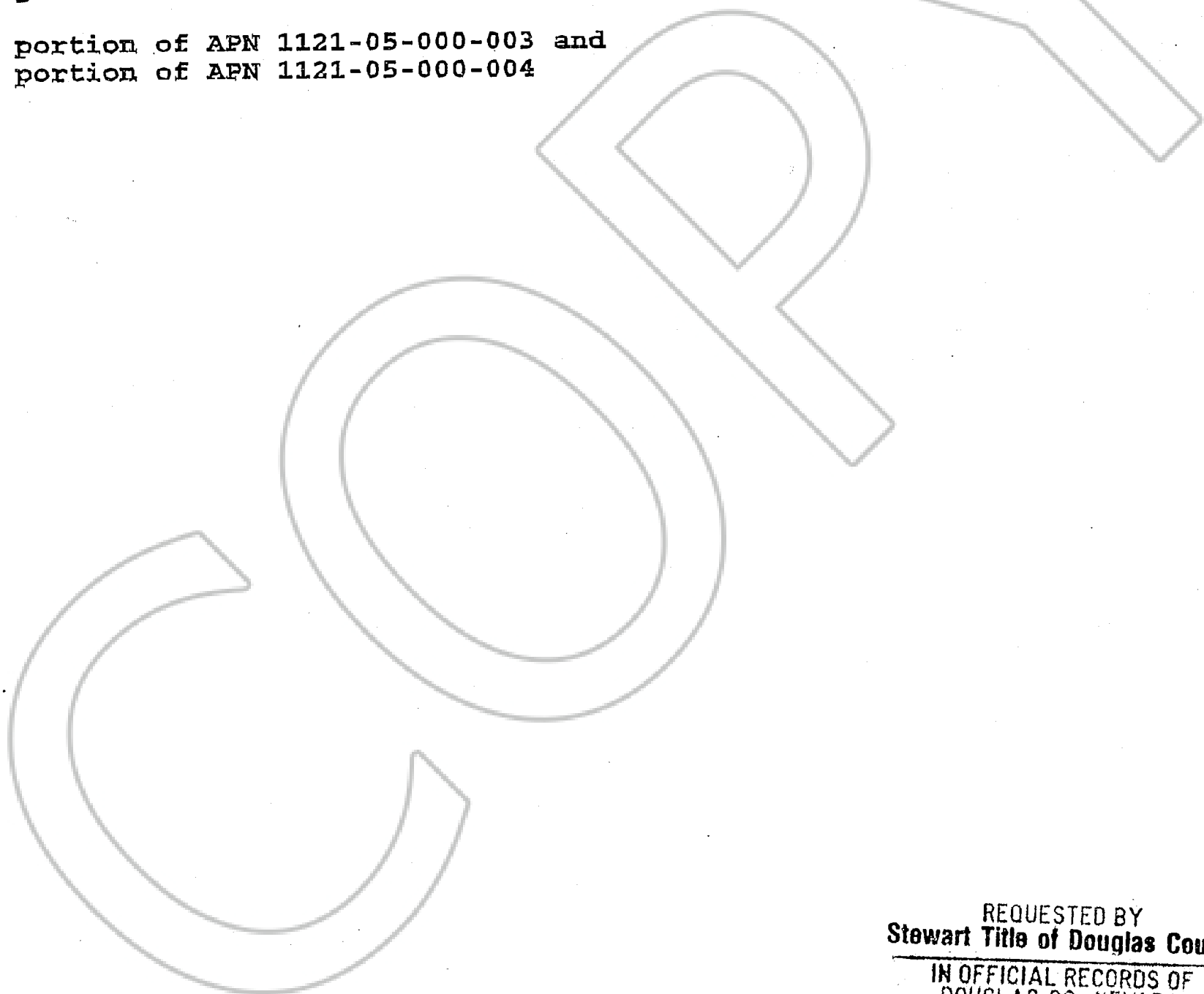
LEGAL DESCRIPTION

ESCROW NO.: 020706731

The Leasehold Estate created by the lease executed by LEON MARK KIZER, as Lessor, to PTP, INC., as Lessee, dated October 8, 1997 in Book 1097, at Page 2349, as Document No. 0423882, demising and leasing for a term of 50 years, with an automatic extension for an additional 49 years, beginning October 8, 1997, the following described premises towit:

Lot 59 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record with the Douglas County Recorder on February 15, 2002, in Book 0202, Page 5047, as Document No. 534794.

A portion of APN 1121-05-000-003 and
A portion of APN 1121-05-000-004



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -9 AM 10: 57

LINDA SLATER
RECORDER

\$1500 PAID *[Signature]* DEPUTY

0549143

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