

A.P.N. # 1022-18-002-054 & 1022-18-002-023

1022-17-002-001

R.P.T.T. \$ 0 *file*

ESCROW NO. *Accm 1141*
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDA L. BARTLETT
*8235 Ridgeview Dr
BenLomond CA 95005*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRUCE BARTLETT, A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA L. BARTLETT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: *08 05 02*

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

[Signature]

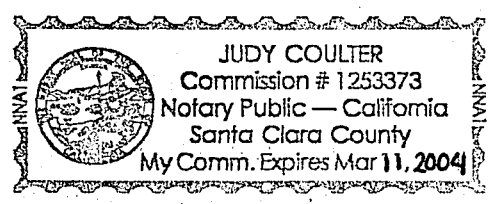
BRUCE BARTLETT

STEWART TITLE OF DOUGLAS COUNTY

STATE OF *CA* ~~Nevada~~ }
COUNTY OF *DOUGLAS* } ss.
Santa Clara

This instrument was acknowledged before me on *8-5-02* by, **BRUCE BARTLETT**

Signature *Judy Coulter*
Notary Public



0549150

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: *Acem 1641*

Parcel C and D, as shown on the map of Holbrook Business Park, filed in the office of the County Recorder of Douglas County, Nevada on October 16, 1979, as Document No. 37740.

Assessor's Parcel No. 1022-18-002-054 and 1022-17-002-001

COPY

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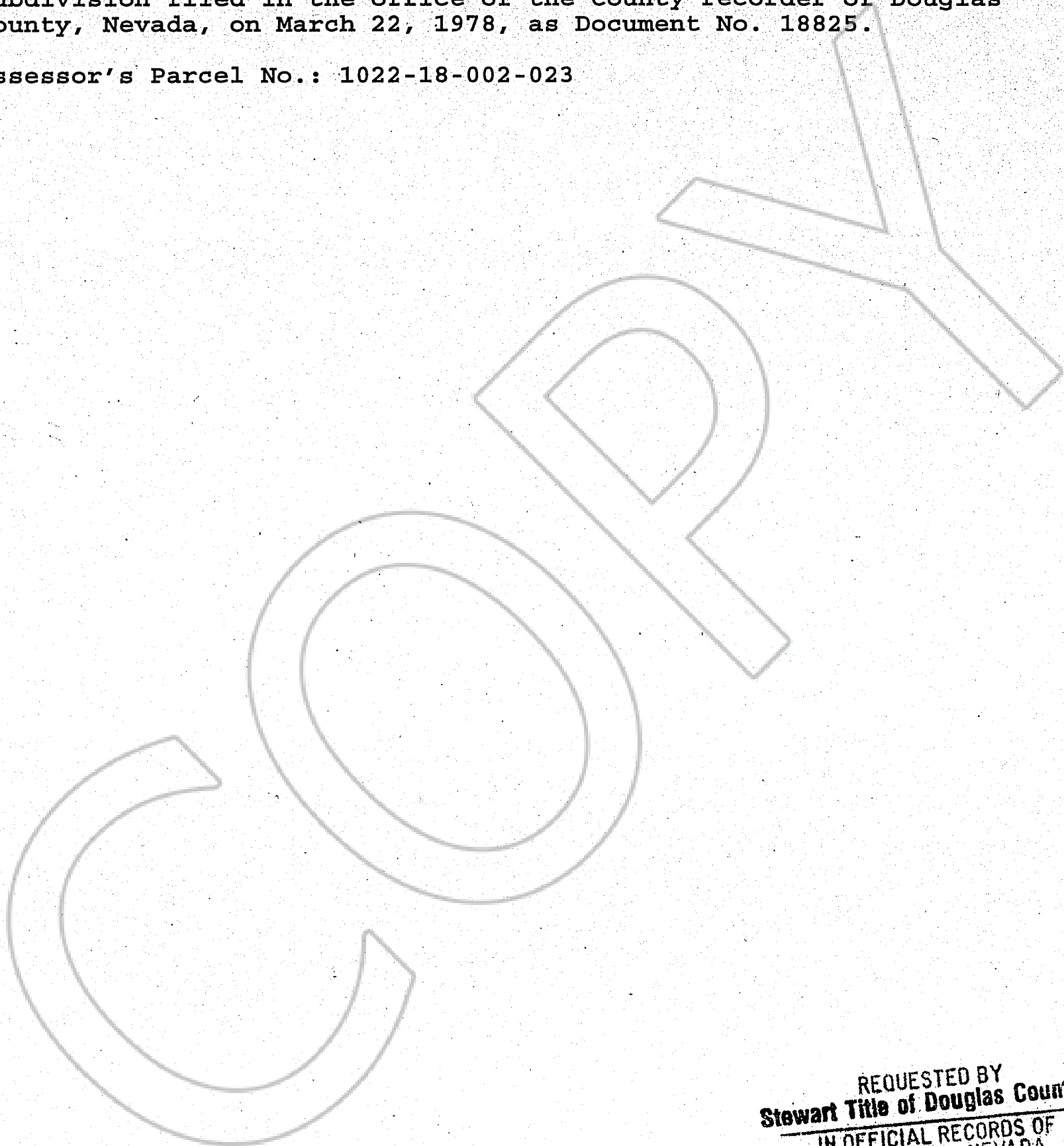
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: *Acemille*

Lot 54, Block A, as shown on the Map of Holbrook Highlands Subdivision filed in the office of the County recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessor's Parcel No.: 1022-18-002-023



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG -9 AM 11:05

LINDA SLATER
RECORDER

W PAID *BC* DEPUTY

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