

When recorded, mail to:

Name: Diane + Joseph Valentine

Address: PO Box 3026

City/State/Zip Code: Gardnerville

Nevada 89410

Space above this line for Recorder's use

DEED OF REALTY TO TRUST

KNOW ALL MEN BY THESE PRESENTS:

That I(we) Diane Elizabeth Valentine and Joseph Francis Valentine, wife, husband the undersigned Grantor(s), who is(are) the Trustor(s) under that certain DECLARATION OF TRUST, known as (and hereafter referred to as) Diane E. and Joseph F. Valentine TRUST

dated _____, by these presents, hereby convey IN TRUST [(check box if applicable) X] as Trust Property No. #5 unto Diane Elizabeth Valentine and Joseph Francis Valentine as Trustee(s) under said Trust, all of my(our) rights, title and interest in and to that certain parcel of real property situated in Douglas County, State of Nevada and described as: See attached Exhibit A, also known as APN 1220-03-410-011

The Grantor(s) assert(s) an interest in the aforesaid property pursuant to an instrument conveying title to real property dated _____, and recorded in the Official Land Records of Douglas County, State of Nevada, in Docket(Book)(Volume) _____ at page(s) _____.

TO HAVE AND TO HOLD the said premises unto and to the use of the said Trustee(s) and his(her)(their) successors in interest forever; and that neither I(we) nor my(our) heirs or assigns shall have nor make any claims or demands upon said property.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 10th day of August 2002.

Signature of Witness (if required under State Laws)

Printed Name of Witness

Handwritten signatures of Diane Valentine and Joseph F. Valentine

Grantor-Trustor

Co-Grantor-Co-Trustor

DIANE E. Valentine / Joseph F. Valentine

ACKNOWLEDGMENT
(States Other Than California)

State of Nevada)
County of Douglas) ss.

On this 8th day of August, 2002, before me, the undersigned Notary Public, personally appeared Diane E. Valentine & Joseph F. Valentine

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed.

My Commission Expires: 8/21/2002

Debra S York
Notary Public

If acknowledged in State of Florida, complete section below:
(Check One) Personally Known (or) Produced Identification

Seal

If applicable, Type of Identification Produced: _____



ACKNOWLEDGMENT
(State Of California)

State of California)
County of _____) ss.

On this _____ day of _____, _____, before me, _____, the undersigned Notary Public, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

0549166

BK 0802 PG 02650

Exhibit - A -

DOUGLAS COUNTY

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A portion of Section 3, Township 12 North, Range 20 East M.D.B. & M., and of Parcel D, as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

COMMENCING at the most Easterly corner of said Parcel D, on the boundary of said Carson Valley Industrial Park; thence along the Southerly boundary South 64°03'00" West, 305.77 feet to the True Point of Beginning; thence North 34°22'00" West, 374.65 feet to the Southerly Boundary of Industrial Way; thence along said boundary North 55°38'00" East, 11.79 feet to the beginning of a tangent curve to the left having a central angle of 3°37'06" and a radius of 130.00 feet; thence along said curve an arc distance of 8.21 feet; thence leaving said Industrial Way boundary, South 34°22'00" East, 377.87 feet to the Easterly boundary of said Industrial Park; thence along said boundary South 64°03'00" West, 20.22 feet to the Point of Beginning.

PARCEL NO. 2:

A portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel D as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

COMMENCING at the most Easterly corner of said Parcel D on the boundary of said Carson Valley Industrial Park; thence along the Southerly boundary South 64°03' West 427.07 feet to the most Southerly corner of parcel of land described in that certain agreement recorded January 4, 1972, in Book 95 of Official Records at Page 285, Douglas County, Nevada, Records, The True Point of Beginning of the herein described parcel; thence leaving said boundary North 34°22'00" West 356.89 feet to the Southerly boundary of Industrial Way; thence along said boundary, North 55°38'00" East 120.00 feet to a point, thence leaving the boundary of said Industrial Way South 34°22'00" East a distance of 374.65 feet more or less to a point on the Southerly boundary of said subdivision; thence South 64°03'00" West along said Southerly boundary a distance of 121.30 feet to the Point of Beginning.

A.P.N. 1220-03-410-011 (25-151-34)

THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT # 447457, Book 898 Page 4078 on August 20, 1998

REQUESTED BY

Diane Valentine

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 AUG -9 PM 1:16

LINDA SLATER RECORDER

\$16.00 PAID *Ph* DEPUTY

0447457

BK0898PG4079

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'98 AUG 20 112:00

RECORDED

PAID *8.00* DEPUTY

0549166

BK0802PG02651