A.P.N. # 1420-18-114-012 ESCROW NO. 020306193

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION AND A STORY OF THE PROPERTY OF THE PROPER

Must be theu within 15 days after com	peduli 1485 100.220
Individual or Corporat	ion
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the real p	roperty hereinafter described is owned by the
following:	
NAME STREET AND NO.	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., ST	E. A MINDEN NV
(If more than one owner of the interest stated, the name	and address of each must be inserted.)
<ol> <li>That the full name and address of the owner of said interest or estand addresses of all the co-owners who own said interest or estate as join there is more than one owner, are set forth in the preceding paragraph.</li> <li>That the nature of the title of said owner, or if more than one, the</li> </ol>	nt tenants, as tenants in common or otherwise, if
(If other than fee, strike out "In Fee" and insert for example "purch	ase under contract of purchase" or "lessee.")
<ul> <li>4. That on the <u>26TH</u> day of <u>JULY</u>, <u>2002</u></li> <li>hereinafter described was completed.</li> <li>5. That the name of the original contractor, if any, for such work of <u>SYNCON</u> HOMES</li> </ul>	
(If no contractor for work of improvement as a whole, insert	"No Contractor.")
	is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof	for complete legal description.
Commonly known as: 813 OVERVIEW CT.  CARSON CITY	YNCON HOMES
To any the angular and also appeared to	1 1 1 1 1 1 1
THE OWNER OF ARCHI WHO MENT THE HOUSE HACH HILLSE	Indrew W. Mitchell Pier NDREW W. MITCHELL
	RESIDENT
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing n	otice and knows the contents thereof and the same
is true of his/her/their own knowledge.	BY Andrew W. Mitchell Pre
STATE OF NEVADA }	DI OTY
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL PRESIDENT
9700	
This instrument was acknowledged before me on 8-1-03	
by, ANDREW W. MITCHELL, PRESIDENT OF	
SYNCON HOMES	D. STEPHENS
Signature / St. Oh. 4	MOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County
Signature , Colonia	My Appt. Expires June 8, 2006

My Appt. Expires June 6, 2006 No: 02-75628-5

BK 0 8 0 2 PG 0 2 7 4 4

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## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 020306193

Lot 45, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-012



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

2002 AUG -9 PM 3: 30

LINDA SLATER RECORDER

\$ /S PAID DEPUTY

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