A.P.N. # 1420-18	8-114-012
R.P.T.T. \$ 269	
18.1.1.1.19	020306193

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JEREMIAH R. FERGUSON 813 OVERVIEW COURT CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEREMIAH R. FERGUSON, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 45, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-012

July 29, 2002

Nevada

DATE:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

A NEVADA CORPORATION
BY: andrew W. Mitchell Pren
ANDREW W. MITCHELL
PRESIDENT

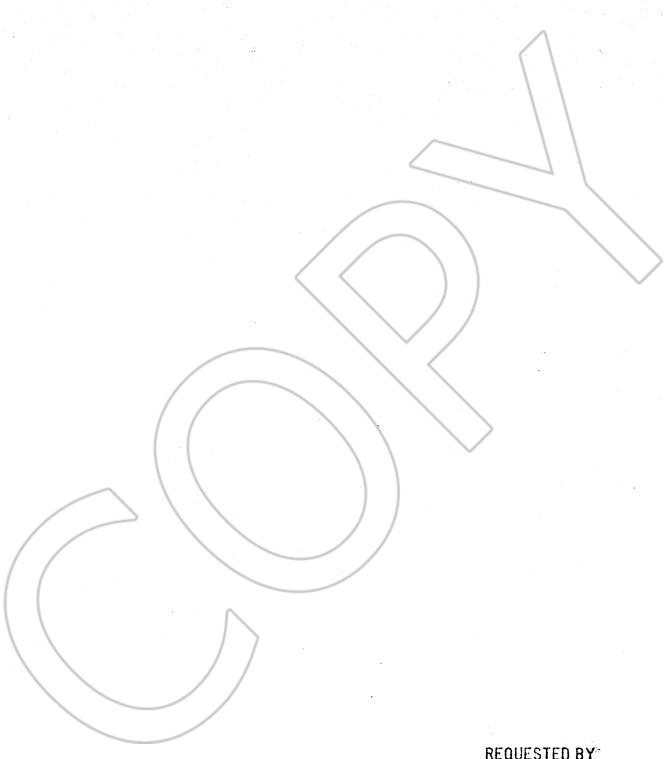
BY:\_\_\_\_\_

COUNTY	OF DOUGLE	AS }	SS.		
This instrum	nent was ackn DREW W. 1	owledged be	fore me on_	8-7-0	<u>2</u>
					•
Signature	Notary Public	Ste	phe	ar	······································



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75528-5

0549190



REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 AUG -9 PM 3: 31

LINDA SLATER RECORDER

\$ 15 PAID DEPUTY

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